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# ALMANAC

## SESSION : 2025-26



The Almanac belongs to

Name .....

Contact No. ....

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## **A TALISMAN**

“I will give you a talisman. Whenever you are in doubt, or when the self becomes too much with you, apply the following test. Recall the face of the poorest and the weakest man [woman] whom you may have seen, and ask yourself, if the step you contemplate is going to be of any use to him [her]. Will he [she] gain anything by it? Will it restore him [her] to a control over his [her] own life and destiny? In other words, will it lead to swaraj [freedom] for the hungry and spiritually starving millions? Then you will find your doubts and yourself melt away.”

**– M.K. Gandhi**  
**(Father of the Nation)**

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## IMPORTANT PHONE NUMBERS (STD Code : 03664)

Principal	:	<b>Mobile</b> : 9435801032 <b>Residence</b> : 254495/241471
School Office	:	241078, 254481
Headmaster	:	<b>Mobile</b> : 9854147590 <b>Office</b> : 254482 <b>Residence</b> : 254496
Accountant	:	<b>Mobile</b> : 7002086586 <b>Office</b> : 254484
Emergency Contact No.	:	<b>7578896678.</b>

School Main Gate (Block-I)	: 254485
School Main Gate (Block-II)	: 254486

## VISITING HOURS WITH THE PRINCIPAL

MONDAY TO FRIDAY : Noon to 1:30 P.M.

## SCHOOL TIMINGS

Bal Vatika I, II & III	: 8:30 A.M. to NOON
Classes- I to V	: 7:15 A.M. to 1:00 P.M.
Classes- VI to XII	: 7:15 A.M. to 1:30 P.M.

## OFFICE TIMINGS

MONDAY TO FRIDAY	: 8:00 A.M. to 4:45 P.M.
LUNCH BREAK	: NOON to 1:00 P.M.
SATURDAY	: 8:00 A.M. to 2:00 P.M.

Website : [www.dpsdhaligaon.com](http://www.dpsdhaligaon.com)  
Email ID : [dpsdhaligaon2012@gmail.com](mailto:dpsdhaligaon2012@gmail.com)  
Email ID (Accounts Section) : [dpsdhaligaonacdept2023@gmail.com](mailto:dpsdhaligaonacdept2023@gmail.com)

## THE NATIONAL EMBLEM



The State emblem is an adaptation from the Sarnath, Lion Capital of Ashoka. In the original, there are four lions, standing back to back, mounted on an abacus with a frieze carrying sculptures in high relief of an elephant, a galloping horse, a bull and a lion separated by intervening wheels over a bell-shaped lotus. Carved out of a single block of polished sandstone, the capital is crowned by the *Wheel of the Law- "Dharma Chakra"*. In the State Emblem, adopted by the Government of India on 26 January, 1950, only three lions are visible, the fourth being hidden from view. The wheel appears in relief in the center of the abacus with a bull on right and a horse on left and the outlines of other wheels on extreme right and left. The bell-shaped lotus has been omitted. The words **Satyameva Jayate** from Mundakopanishad, meaning *Truth Alone Triumphs*, are inscribed below the abacus in Devanagari script.

## THE NATIONAL FLAG



The National Flag of India is a horizontal tricolour (TIRANGA) of deep saffron (Kesaria) at the top, white in the middle and dark green at the bottom in equal proportions. The ratio of the width to the length of the flag is two is to three. In the centre of the white band, there is a wheel in navy blue to indicate the *"Dharma Chakra"*, the wheel of law in the Sarnath Lion Capital. This symbol or the 'CHAKRA', is a Buddhist symbol dating back to 2000 century BC. Its diameter approximates the width of the white band and it has 24 spokes, which indicates that there is life in movement and death in stagnation. The saffron stands for courage, sacrifice and the spirit of renunciation; the white, for purity and truth; the green for faith and fertility. The design of the National Flag of India was adopted by India's Constituent Assembly on 22nd July, 1947. Its use and display are regulated by a code. *The flag symbolizes freedom.* The late Prime Minister, Pandit Jawahar Lal Nehru called it a flag not only of freedom for ourselves, but a symbol of freedom.

# राष्ट्र-गान

जन-गण-मन-अधिनायक, जय हे  
भारत-भाग्य-विधाता ।

पंजाब-सिंध-गुजरात-मराठा  
द्राविड़-उत्कल-बंग  
विंध्य-हिमाचल-यमुना-गंगा

उच्छल जलधि तरंग ।

तव शुभ नामे जागे,  
तव शुभ आशिष मागे ।  
गाहे तव जय गाथा ।

जन-गण-मंगल-दायक जय हे  
भारत-भाग्य-विधाता ।

जय हे, जय हे, जय हे,  
जय जय जय, जय हे!

हमारा राष्ट्र-गान रवीन्द्रनाथ टैगोर द्वारा मूलतः बांग्ला भाषा में रचा गया था। भारत के राष्ट्र-गान के रूप में इसके हिन्दी रूपांतरण का अंगीकार संविधान सभा द्वारा 24 जनवरी 1950 को किया गया ।

# FUNDAMENTAL RIGHTS & DUTIES

**The six Fundamental Rights of Indian Constitution along with the Constitutional Articles related to them are mentioned below:**

- 1) Right to Equality (Article 14-18)
- 2) Right to Freedom (Article 19-22)
- 3) Right against Exploitation (Article 23-24)
- 4) Right to Freedom of Religion (Article 25-28)
- 5) Cultural and Educational Rights (Article 29-30)
- 6) Right to Constitutional Remedies (Article 32)

**Article 51-A says that it shall be the duty of every citizen of India -**

1. to abide by the Constitution and respect its ideals and institutions, the National Flag and the National Anthem;
2. to cherish and follow the noble ideals which inspired our national struggle for freedom;
3. to uphold and protect the sovereignty, unity and integrity of India;
4. to defend the country and render national service when called upon to do so;
5. to promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious, linguistic and regional or sectional diversities; to renounce practices derogatory to the dignity of women;
6. to value and preserve the rich heritage of our composite culture;
7. to protect and improve the natural environment including forests, lakes, rivers and wildlife, and to have compassion for living creature;
8. to develop the scientific temper, humanism and the spirit of inquiry and reform;
9. to safeguard public property and to abjure violence;
10. to strive towards excellence in all spheres of individual and collective activity so that the nation constantly rises to higher levels of endeavour and achievements.
11. to provide opportunities for education to children between 6 - 14 years of age and duty as parents to ensure that such opportunities are being awarded to their child.



## FROM THE PRINCIPAL'S DESK ...

*"Fortune does favour the bold and I promise that you will never know what you're capable of unless you try."*

*- Sheryl Sandberg*

***Dear Students, Parents and Staff,***

We are extremely delighted to welcome you all to another exciting and productive school year. At DPS Dhaligaon, we are committed to providing a nurturing environment where students can grow academically, socially, and emotionally. The school aims at keeping the spirit of education alive and groom a child into a full-fledged personality. Both Scholastic and Co-scholastic aspects of our education offer umpteen opportunities for the students to explore their interests and innovate new ideas.

The curriculum and the practices of the school upholds the mission of "Creating Global Citizens". Values of peace, love, justice, honesty, cleanliness, social concern, quest for learning, integrity and creativity are assimilated in the policy and actions of the school which are helping in the holistic growth of every child, hence teaching them that the ***circumstances may change but your values shouldn't.***

Teamwork is the hallmark of DPS Dhaligaon. I appreciate the efforts put in by our efficient team of teachers, parents and the unstinting support of the Management for the reputation of this esteemed institution. In this pursuit of excellence, let us work together to create a positive and inspiring atmosphere where respect, kindness, and excellence are at the core of everything we do.

***We firmly believe, teachers are propagators of hope and students are flowers of the nation.*** Let's aim high, support one another, and create an environment where every student can shine.

With this very thought, we are presenting the school almanac for the session 2025-26, which needs to be treated as the most important medium to stay connected.

***Dr. Rakesh Kumar Mishra***

## ACADEMIC CALENDAR : 2025-26

APRIL 2025						
SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

7<sup>th</sup> April : World Health Day  
 14<sup>th</sup>-16<sup>th</sup> April : Bohag Bihu  
 18<sup>th</sup> April : Good Friday  
 22<sup>nd</sup> April : World Earth Day  
 23<sup>rd</sup> April : World English Language Day  
 29<sup>nd</sup> April : International Dance Day

MAY 2025						
SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

1<sup>st</sup> May : May Day  
 9<sup>th</sup> May : Tagore Jayanti  
 11<sup>th</sup> May : Mother's Day  
 12<sup>th</sup> May : Buddha Purnima  
 24<sup>th</sup> May : Non-Working Saturday  
 31<sup>st</sup> May : Non-Working Saturday

JUNE 2025						
SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

5<sup>th</sup> June : World Environment Day  
 7<sup>th</sup> June : Eid-ul-Zuha  
 15<sup>th</sup> June : Father's Day  
 21<sup>st</sup> June : International Yoga Day & World Music Day  
 21<sup>st</sup>-30<sup>th</sup> June : Summer Vacation (Contd.)

JULY 2025						
SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

1<sup>st</sup>-20<sup>th</sup> July : Summer Vacation  
 21<sup>st</sup> July : School re-opens

\* All holidays will be re-confirmed one day before.



## ACADEMIC CALENDAR : 2025-26

AUGUST 2025						
SUN	MON	TUE	WED	THU	FRI	SAT
31					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

8<sup>th</sup> August : Kranti Din  
 15<sup>th</sup> August : Independence Day  
 16<sup>th</sup> August : Janmashtami  
 19<sup>th</sup> August : World Photography Day  
 25<sup>th</sup> August : Sankar Dev Tithi

SEPTEMBER 2025						
SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

5<sup>th</sup> Sept. : Teachers' Day  
 6<sup>th</sup> Sept. : Non-Working Saturday  
 29<sup>th</sup> & 30<sup>th</sup> Sept. : Autumn Break (Contd.)

OCTOBER 2025						
SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

1<sup>st</sup> to 8<sup>th</sup> Oct. : Autumn Break  
 2<sup>nd</sup> Oct. : Gandhi Jayanti & Sankar Dev Jayanti  
 6<sup>th</sup> Oct. : Lakshmi Puja  
 9<sup>th</sup> Oct. : School Re-opens  
 10<sup>th</sup> Oct. : Mental Health Day  
 18<sup>th</sup> Oct. : Kati Bihu  
 20<sup>th</sup> Oct. : Diwali  
 27<sup>th</sup> Oct. : Chhath Puja

NOVEMBER 2025						
SUN	MON	TUE	WED	THU	FRI	SAT
30						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

5<sup>th</sup> Nov. : Guru Nanak Jayanti  
 14<sup>th</sup> Nov. : Children's Day  
 16<sup>th</sup> Nov. : Bodo Literary Day  
 22<sup>nd</sup> Nov. : Non-Working Saturday  
 26<sup>th</sup> Nov. : Constitution Day

\* All holidays will be re-confirmed one day before.

## ACADEMIC CALENDAR : 2025-26

DECEMBER 2025						
SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

2<sup>nd</sup> Dec. : Asom Divas  
 10<sup>th</sup> Dec. : Human Rights Day  
 25<sup>th</sup> Dec. : X-Mas  
 25<sup>th</sup> Dec. - 31<sup>st</sup> Jan. : Winter Break (Contd.)

JANUARY 2026						
SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

1<sup>st</sup> - 3<sup>rd</sup> Jan. : Winter Break  
 5<sup>th</sup> Jan. : School re-opens  
 12<sup>th</sup> Jan. : National Youth Day  
 14<sup>th</sup> - 15<sup>th</sup> Jan. : Magh Bihu  
 23<sup>rd</sup> Jan. : Saraswati Puja & Parakram Diwas  
 26<sup>th</sup> Jan. : Republic Day  
 27<sup>th</sup> Jan. : Gwthar Bathou San  
 30<sup>th</sup> Jan. : Martyrs' Day

FEBRUARY 2026						
SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
	একাংশ					

7<sup>th</sup> Feb. : Non-Working Saturday  
 15<sup>th</sup> Feb. : Maha Shiv Ratri  
 21<sup>st</sup> Feb. : Matri Bhasha Diwas

MARCH 2026						
SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

3<sup>rd</sup> - 4<sup>th</sup> March : Dol Yatra  
 8<sup>th</sup> March : Women's Day  
 21<sup>st</sup> March : Eid-ul-Fitr

\* All holidays will be re-confirmed one day before.



## LIST OF HOLIDAYS FOR OFFICE STAFF

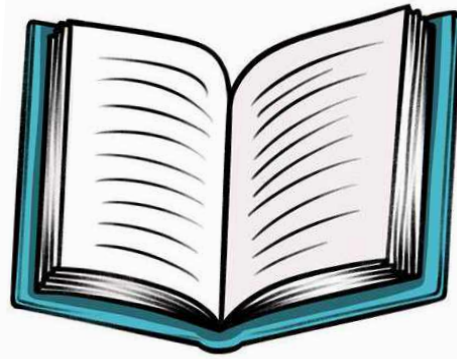
Sl. No.	HOLIDAYS	DATES
1	Bohag Bihu	14 <sup>th</sup> - 16 <sup>th</sup> April 2025
2	Good Friday	18 <sup>rd</sup> April.
3	Buddha Purnima	12 <sup>th</sup> May.
4	Eid-ul-Zuha	7 <sup>th</sup> June.
5	Janmashtami	16 <sup>th</sup> August.
6	Sankar Dev Tithi	25 <sup>th</sup> August.
7	Autumn Break	29 <sup>th</sup> September - 08 <sup>th</sup> October
8	Gandhi Jayanti & Sankar Dev Jayanti	2 <sup>nd</sup> October.
9	Kati Bihu	18 <sup>th</sup> October.
10	Diwali	20 <sup>th</sup> October.
11	Chhath Puja	27 <sup>th</sup> October.
12	Guru Nanak Jayanti	5 <sup>th</sup> November.
13	X-Mas	25 <sup>th</sup> December.
14	Winter Break	30 <sup>th</sup> -31 <sup>st</sup> Dec.' 2025 & 1 <sup>st</sup> Jan. 2026
15	Magh Bihu	14 <sup>th</sup> & 15 <sup>th</sup> January.
16	Saraswati Puja	23 <sup>rd</sup> January.
17	Gwthar Bathou San	27 <sup>th</sup> January.
18	Dol Yatra	3 <sup>rd</sup> & 4 <sup>th</sup> March.
19	Eid-ul-Fitr	21 <sup>st</sup> March.

N.B : The school office will remain closed on the above mentioned days.

## EVENTS AND MEET UPS

Sl.No.	NAME OF EVENT/FUNCTION	TENTATIVE TIME
1	PARENT TEACHER'S MEETING & PARENT TEACHER'S ASSOCIATION MEETING	
	ROUND-1	1 <sup>st</sup> Week of April '25
	ROUND-2	4 <sup>th</sup> Week of July
	ROUND-3	3 <sup>rd</sup> Week of October
	ROUND-4	4 <sup>th</sup> Week of January '26
2	NATURAL DISASTER MOCK DRILL	
	ROUND-1	In the month of April
	ROUND-2	In the month of August
	ROUND-3	In the month of January '26
3	Teachers' Trainings (In-House)	In the months of April, September, November & February '26
4	Distribution of Merit Certificates	4 <sup>th</sup> Week of April
5	Faculty Integration Programme	In the month of May
6	Youth Parliament	In the month of May
7	GUEST SPEAKER'S PROGRAMME	
	ROUND-1	In the month of May
	ROUND-2	In the month of July
	ROUND-3	In the month of November
	ROUND-4	In the month of January '26
8	Commerce Carnival	In the 1 <sup>st</sup> Week of August
9	MUN (Model United Nation)	In the month of August
10	ANNUAL DAY	4 <sup>th</sup> Week of October
11	Career Counselling (VIII to XII)	In the month of October
12	Flavours of Charity & School Book Fair	14 <sup>th</sup> November
13	CHARITY SERVICE	In the month of November
14	Picnics / Excursions / Outings	In the month of November
15	School Mini Mart-Classes VI & VII	2 <sup>nd</sup> Week of December
16	ANNUAL SPORTS MEET	3 <sup>rd</sup> Week of December
17	Fitness Week	2 <sup>nd</sup> Week of January '26

# About Almanac



This almanac aims at establishing an invaluable link between teachers, students and parents.

**It is intended to serve as a :**

- ➡ ready reference and planner for students.
- ➡ means of communication between parents and school.
- ➡ tool containing various important schedules for the session.

*Students should ensure that they bring this almanac to school everyday, use it productively & maintain it properly. In case of loss / damage of Almanac, a new one will be issued on payment.*

## PARTICULARS OF STUDENT

Affix  
Latest Passport  
Size Photograph  
in Summer  
Uniform for  
BV- I, II & III &  
with tie for I - XII

Name : \_\_\_\_\_

Class : \_\_\_\_\_ Section: \_\_\_\_\_ Roll.No. \_\_\_\_\_

Admission No. : \_\_\_\_\_ Date of Admission \_\_\_\_\_

House : \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Blood Group : \_\_\_\_\_

Aadhaar No.: \_\_\_\_\_

Category (Gen./OBC/MOBC/SC/ST) \_\_\_\_\_

Mother's Name : \_\_\_\_\_

WhatsApp / Contact No. : \_\_\_\_\_

Father's Name : \_\_\_\_\_

WhatsApp / Contact No. : \_\_\_\_\_

Guardian's Name (if applicable): \_\_\_\_\_

Contact No. : \_\_\_\_\_

Contact No. in Emergency : \_\_\_\_\_

Mode of Communication to School (Tick) :

On foot ☐ / By-Bicycle ☐ / Bus ☐ / Van ☐ / Private Vehicle ☐

Details about siblings in DPS (if any)

	Name	Class / Section	Relationship
1	_____	_____	_____
2	_____	_____	_____

## PARENT'S DECLARATION

My ward, Miss/Mst. \_\_\_\_\_ is a student of Class \_\_\_\_\_ Section \_\_\_\_\_ of DPS Dhaligaon. I, her / his father / mother will sign all her / his leave applications, report card, etc.

My details are given below.

Name: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Contact No.: Off. \_\_\_\_\_ Residence \_\_\_\_\_

(IOCL/Non-IOCL) \_\_\_\_\_

Employee's ID No. : \_\_\_\_\_

*(In case of IOCL Employee)*

Specimen Signature :

\_\_\_\_\_ (Mother)

\_\_\_\_\_ (Father)

Date: \_\_\_\_\_ 20\_\_\_\_

**Checked and verified by Class Teacher**

Mr./Ms. \_\_\_\_\_

Contact No. \_\_\_\_\_

Signature \_\_\_\_\_

Date : \_\_\_\_\_

---

## HALLMARK OF A DIPSITE

Students of DPS Dhaligaon are expected to maintain certain code of conduct that is the hallmark of a true Dipsite:

- The motto of DPS is “Service Before Self” and in realisation of the same and extrapolation of the value education that we impart, students are expected to be empathetic towards the marginalised and the underprivileged. They should imbibe a noble ambition to render good to the society.
- It is the need of the hour for a Dipsite to be aware of the Fundamental Rights & Duties and pay due respect to the Constitution of the Nation. Every student of DPS Dhaligaon should realise the importance of Gender Equality.
- A Dipsite is expected to have a positive mind set with a broad outlook that enlightens others and so it is most important to cultivate reading habit that broadens one’s horizon of knowledge, ignites imagination, creativity and polishes the power of expression.
- A sound health ensures harmony of the body, mind and soul. So, every Dipsite should follow a proper health regime and stay mentally fit and happy which equate to holistic health. A strict eye on personal hygiene, use of sanitizer is a must. The appearance and get- up of a Dipsite and his/her body language set him/her apart from all others in a crowd.
- DPS Dhaligaon believes that every student in the campus is a potential future leader and hence expects the students to fearlessly voice their opinions and be vociferous about any issue in and around the campus.
- Every Dipsite should strive to be a fluent and effective communicator.
- Every Dipsite should adhere to the school codes and principles, value each and every property of the school and keep the face of the school campus ever radiant and bright. Preservation of a green environment and working in togetherness towards the conservation of Mother Nature should be the prime responsibility of a Dipsite.
- Along with academics, a Dipsite must actively participate in games/sports and other co-curricular activities and be enthusiastic to represent the school at various platforms and should strive to earn laurels for the school.
- Time management should be learnt at an early age as this is a crucial factor in ensuring success in one’s life.
- Every Dipsite should be fortified with a flaming enthusiasm to be self-disciplined, hard working , polite, sincere which would help him/her to fit in the frame of a good human.

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## GENERAL GUIDELINES FOR PARENTS / GUARDIANS

The school strongly believes that parents and guardians can play an active role in the process of overall development of the school. However, for better liaison between guardians and school administration, certain guidelines are framed as mentioned below:-

1. Parents are requested to review the pages of the Almanac daily and must countersign the remarks (if any) made by the school. Comments made by parents in the Almanac should be productive and confined strictly to the subject of student's work.
2. Any change of address or phone number must immediately be informed to the class teacher/office.
3. Parents are not allowed to enter classrooms during school hours, without the permission of the Headmaster/ Principal.
4. Leave for half day or any time during the school hours is not allowed.
5. Incase of any unavoidable work / situation / medical appointments during school hours, parents / guardians are requested not to send their wards to school on that day.
6. On any Test day, if the child has to leave the school after the test, he / she has to apply in written for the same and may leave only after obtaining the Headmaster's/Principal's permission.
7. While receiving a student during school hours, either parents or their authorised person need to produce the parents' copy of I-Card at the school gate.
8. The name, class and section of the students should be clearly marked on their belongings.
9. If a parent/ guardian feels that his / her ward is not making the desired progress, the Class Teacher/Headmaster should be contacted at the school.
10. If a parent has any suggestion or opinion, then the same can be communicated to the Headmaster/Principal.
11. Parents should sign the report card of their wards after every evaluation/examination. If the card is lost, a replacement will be made on payment of ₹100/-.

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12. The school is a No-Tobacco zone. The same should be maintained.
  13. Photography & videography inside the school campus are restricted.
  14. Students should be encouraged to do their home work/assignment by themselves and practise conversation in English at home as well.
  15. While receiving a student during school hours, either parents or their authorised person need to produce the parents' copy of I-Card at the school gate.
  16. To discuss various scholastic and co-scholastic areas, the school holds Parents-Teachers Meetings at regular intervals which is notified in advance and the parents are requested to attend the same.
  17. Crowding at the school gate is to be avoided for the smooth arrival and dispersal of students.
  18. A Parents' body formed by the Principal, will actively endeavour to take the school to newer heights of excellence.

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**Statement by Parents :-**

We have read all the rules and regulations of the school & we will abide by the same.

**Signature :**

Mother : .....

Father : .....





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## SCHOOL RULES FOR STUDENTS

1. Every student should reach school by 7:00 - 7:15 AM, and report to his/her class room directly before the Home-Room period starts. Students who report late to school and those who are improperly dressed may be sent back home.
2. The warning bell is a signal for all to go to their respective classes. The second bell, which will follow the warning bell, is an indication for students to gather themselves, in silence, for assembly. All movements inside the school campus must be in an orderly manner.
3. Students should not move out of class without the out-going pass.
4. In the matter of personal hygiene, utmost care should be taken to practice a healthy lifestyle. It includes regular cutting of nails, getting the hair cut at regular intervals (except Sikh boys), polishing shoes and also wearing neat and clean uniform. School uniform should be worn on all working days and for all school functions / events.
5. Students should be extra careful in protecting school assets and maintaining the same well. In case of any damage caused by a student the same must be replaced by the parents or the necessary amount is to be paid to school. Repetition of such offence may lead to rustication of the student from the school.
6. Other than textbooks or library books, no book, magazine etc. should be brought to the school without Class Teacher's permission.
7. Cycles must be locked and kept in orderly manner in the cycle stand.
8. Students should not bring any money to school except, when asked for school related purpose.
9. Commuting to school riding on motor bikes/scooty is strictly prohibited
10. Students who come to school with escorts must not leave the school campus before the escort arrives to take them. In case of delay, they must wait at the **Art room (for block - I) & Library (for block - II)**.
11. **75% attendance** in a session is compulsory for a student to make him/her eligible to sit for the final examination.
12. A student will be marked present only if he/she remains present in school till 4<sup>th</sup> period.

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13. School PREFECTS, i.e. Student Council Members should wear their respective badges daily.
  14. Students must bring their tiffin consisting of nutritious food packed neatly. They must bring a clean napkin and a bottle of drinking water with them.
  15. Every student is advised to obey the instructions given from time to time by the members of the Student Council.
  16. **Practice of any School Programme should not be done in groups, anywhere outside the school premises.**
  17. It is advisable to students to carry paper soap/hand sanitizer for daily use.
  18. Students should wear I-cards everyday to school.
  19. Chewing gum or similar substances are prohibited.
  20. Students must speak in English as long as in the school campus.
  21. Any gift, cakes or chocolates on birthdays are not allowed.
  22. Students should not bring any vulnerable or sharp items to school.
  23. Bursting crackers, playing with colours & exchanging gifts are totally restricted.

***The school authority reserves the right to take stern disciplinary action against any student in case of breach of any school rules.***

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## RULES CONCERNING LEAVE & ABSENCE

1. Leave will be granted only on prior information from parents/ guardians on the following grounds :
  - (a) student's sickness.
  - (b) serious illness or death of a relative.
  - (c) condolence visit if the student's presence is unavoidable according to custom.
  - (d) attending the marriage of his/ her own brother, sister or brother / sister of either parent.

**\*No leave will be granted during examinations.**

2. Parents must send the leave application to the class teacher in case of absence of students from school.
3. A student returning to school after suffering from an infectious or contagious disease should produce a Medical Fitness Certificate from a registered medical practitioner or from IOCL BGR Hospital. Students suffering from the following diseases must observe the prescribed period of quarantine before joining class.
  - (a) Chicken Pox: Till complete falling of the scabs (14 days).
  - (b) Cholera: Till the child is completely well.
  - (c) Measles: Two weeks after the rash disappears.
  - (d) Mumps: Until the swelling cures (about 30 days).
  - (e) Whooping Cough: Six Weeks (42 days).
  - (f) COVID - 19 : Till complete recovery.
4. Any student absent without sanctioned leave/information will be fined at the rate of ₹ 5/- per day upto consecutive 10 days. If he/she remains absent beyond this period, his/her name may be struck off from rolls. Re-admission may be granted at the discretion of the Principal.
5. When leave is planned, application should reach the class teacher at least two days before, if the child intends to avail the leave.
6. Confirmation regarding the granting of leave must be asked from the class teacher through almanac/over telephone.
7. In case of emergency or when the child is unable to attend school, leave application must be submitted on the day the child re-joins. However, the class teacher should be informed about it the same day over phone or WhatsApp message.

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## **WITHDRAWAL**

1. A clear calendar month's notice in writing or a month's fee in lieu of notice must be given before the pupil can be withdrawn.
2. Students leaving school in the month of Summer Vacation must pay the fee for the following month when school re-opens.
3. Transfer certificate will be issued only after clearance of all dues and submission of application.
4. Students may be asked to leave the school on any Disciplinary ground.
5. A student who repeats twice in the class will not be permitted to continue his / her studies in the school.



## **COMPUTER LABORATORY RULES**

1. Students will use required programmes / websites under the guidance of the teacher.
2. Internet should not be used by students unless instructed by the teacher.
3. Playing games (online) / listening to music is restricted.
4. Students are not allowed to install any software.
5. All programmes should be closed before logging out.
6. Students should not store any personal file in the computer.

## **SAFETY IN OTHER LABORATORIES**

1. Students are allowed to enter Labs & perform experiments only under the guidance of teachers.
2. Laboratory glassware are not to be used as containers for food or beverages.
3. Labels & instructions for using equipments must be read carefully.
4. Hands should be washed with soap after performing experiments.
5. Aprons should be worn during experimentations.

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## LIBRARY RULES

1. Books will be issued to the students from Class-III onwards for home reading.
2. Books will be issued for a period of 14 days and should be returned or re-issued on time. Re-issuing can be done only for once.
3. Magazines (other than the current issues) can be borrowed from the library for a maximum period of 7 days. Utmost care must be taken while handling them.
4. The magazines & books issued should be returned to library in good condition without any damage. If they are found to be marked, torn or damaged, the borrower will have to pay the price of the material or replace the same.
5. Books & reading materials, must be checked properly after being issued and before leaving the library. Any mark, damage or loss of pages should be brought to the notice of the librarian immediately.
6. Study materials must not be taken out of the library without getting them properly issued.
7. Students must obtain library clearance before leaving the Institution.
8. Students must not bring their personal books, bags and other belongings to the library.
9. Students may take out materials of their interest from the racks but must place them back in the right place / order.
10. A fine of ₹ 5/- per day will be charged from the borrower if the book is not returned to the library by 1 month from the date of issue.
11. If a book or any other library material is lost, the same may be purchased and deposited to library within 1 month of the date of issue or the price of the book/item has to be deposited to school's Accounts Section along with a fine of ₹ 100/- for each book/item.
12. All library dues should be cleared before receiving the answer sheets of the Final Examination.

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## SCHOOL AWARDS

1. **Principal's award** for those students getting A1/1<sup>st</sup> position in the class for their overall performance in academics in classes - III to VIII / IX & XI respectively.

**Criteria for Merit Certificate in Academics :**

- a) Bal Vatika-I to Class-II : No provision.
- b) Classes-III to VIII : A1 Grade in all subjects under scholastic areas.
- c) Class-IX : Overall 80% in all subjects under scholastic areas.
- d) Class-XI : **Science, Commerce & Humanities :**

Overall 80% in all subjects under scholastic areas.

2. **Pro-Vice Chairman's Award** for the first three position holders of AISSE/ AISSCE from the streams of Science, Commerce & Humanities.
3. **Certificate for 100% attendance.**
4. **Six best athlete prizes for three boys and three girls from their respective levels i.e. III to V, VI to VIII and IX to XII.**
5. Rank holder's certificates to the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> position holders in various Inter-House Competitions held in the school.
6. **Best House / 1<sup>st</sup> Position holder in**
  - a) Inter-House Cultural Competitions
  - b) Inter-House Sports Competitions
  - c) Inter-House Academic Achievements
7. **Chief Guest's Award** for the following achievers on the Annual Day Function:
  - (a) **Best Disciplined boy and girl** : Sub. Junior (III to V), Junior (VI to VIII) and Senior (IX to XII ) sections of the school.
  - (b) **Best Improved boy and girl (Academics)** : Sub. Junior (III to V), Junior (VI to VIII) and Senior (IX to XII) sections of the school.
8. **Special Prize for unique achievement at regional/national level.**
9. **Recognition for good manners & exemplary behavior of students.**

## DISCIPLINARY MEASURES

Acts of Indiscipline	Steps Taken
1. Misconduct. 2. Late reporting. 3. Improper turnout. 4. Bunking classes. 5. Use of filthy language	* Oral counselling, written explanation or debarred from attending classes & sent back home with information to parents.
6. Damage of school property / others' personal belongings.	* Compensation to be paid in terms of commodity/cash.
7. Fighting/bullying or any unruly behaviour.	* Zero tolerance. * Information to parents. * The school may suspend a student for two weeks and in the worst case, may issue TC. * Cell phones, gadgets etc. (if found) are confiscated by the school. * If needed, further actions are taken as per school rules.
8. Unfair means during exams.	* Will be treated as per CBSE guidelines.

As per the seriousness of the offence, BLUE, YELLOW or RED CARD may be issued to a defaulter. The issue of RED card in an academic year in quick succession may lead to the expulsion of the student from the school on disciplinary grounds.

The school believes that every child has an essential goodness in him or her. Keeping this in mind, before taking any disciplinary action, the school will speculate the matter in consultation with the parents.



## ACTIVITY SCHEDULE BAL VATIKA - I, II & III



SL NO.	DATE	DAYS	BV-I	BV-II	BV-III
1.	23/4/25	Wednesday	----	----	Hand impression Activity
2.	29/5/25	Thursday	Hand impression Activity	Hand impression Activity	English Action Song
3.	11/6/25	Wednesday	Hulahoop Activity	Hulahoop Activity	Tear & Paste Activity
4.	24/7/25	Thursday	Sorting & Sequencing	Sorting & Sequencing	Hulahoop Activity
5.	6/8/25	Wednesday	Water Tub Activity	Tear & Paste	Ass/Hindi/Bodo story telling
6.	13/8/25	Wednesday	Memory Game	Water Tub Activity	Memory game
7.	20/8/25	Wednesday	Clay modelling	English Action song	Water Tub Activity
9.	10/9/25	Wednesday	Animal Walk Activity	Animal Walk Activity	Animal Walk Activity
10.	15/10/25	Wednesday	Balancing activity	Clay modelling	Hindi Action song
11.	12/11/25	Wednesday	Fancy dress Activity	Fancy dress Activity	Fancy dress Activity
12.	20/11/25	Thursday	Hopscotch Activity	Hopscotch Activity	Hopscotch Activity
13.	11/12/25	Thursday	Nursery Gym	Cotton Dabbing	Balancing Activity
14.	16/12/25	Tuesday	Cotton Dabbing	Vegetable Painting	Nursery Gym
15.	7/01/26	Wednesday	Vegetable Painting	Nursery Gym	Thumb Impresion
16.	21/1/26	Wednesday	Thumb Impression	Memory Game	Memory Game



## DIFFERENT EVENTS OF BAL VATIKA CLASSES

SL. NO.	EVENTS	MONTHS/ WEEKS
1.	Parents-Teachers Interactive Meet - I	April, 1 <sup>st</sup> Week
2.	Mother's Day	May, 2 <sup>nd</sup> Week
3.	Colourful Days (2 colours)	June, 1 <sup>st</sup> Week
4.	Parents-Teachers Interactive Meet - II	August, 4 <sup>th</sup> Week
5.	Colourful Days (2 colours)	November, 4 <sup>th</sup> Week
6.	Parents-Teachers Interactive Meet - III	December, 2 <sup>nd</sup> Week
7.	Sports Day	December, 3 <sup>rd</sup> Week
8.	Grand Parents' Visit to school.	January, 4 <sup>th</sup> Week
9.	Bal Vatika Annual Day	February, 2 <sup>nd</sup> Week
10.	Parents-Teachers Interactive Meet - IV	February, 3 <sup>rd</sup> Week

## ASSESSMENT CRITERIA OF BAL VATIKA CLASSES

1. **Continuous observation of child's holistic development.**
  - a) Regular classroom activities.
  - b) Class response.
  - c) Communication skill
- 2) **Presentation of work –**
  - i) Regular class work.
  - ii) Regular practice work.
  - iii) Home assignment.
- 3) **Presentation of work on the basis of assignment given for assessment.**
- 4) **Participation in various extra-curricular activities.**

## ACTIVITY SCHEDULE CLASSES : I & II (GROUP - A)



Sl. No.	DATES	DAYS	ACTIVITIES
1.	29-04-25	TUES	DRAWING
2.	22-05-25	THURS	FANCY DRESS
3.	17-06-25	TUES	HINDI POEM RECITATION
4.	29-07-25	TUES	ENGLISH STORY TELLING
5.	07-08-25	THURS	ENGLISH CALLIGRAPHY
6.	21-08-25	THURS	ENGLISH POEM RECITATION
7.	25-09-25	THURS	ASSAMESE/BODO POEM RECITATION
8.	14-10-25	TUES	HINDI CALLIGRAPHY
9.	30-10-25	THURS	ASSAMESE/BODO CALLIGRAPHY
10.	20-11-25	THURS	SOLO DANCE
11.	16-12-25	TUES	SANDWICH MAKING (CLASS - II)
12.	16-12-25	TUES	SALAD PREPARATION (CLASS - I)
13.	29-01-26	THURS	FLOWER DECORATION ACTIVITIES

# INTER-HOUSE ACTIVITIES

## Group-B (Classes III-V)



SL. NO.	DATES	DAYS	ACTIVITIES
1.	25-04-2025	FRI	Drawing & Painting
2.	09-05-2025	FRI	English Handwriting
3.	17-05-2025	SAT	Hindi Handwriting
4.	30-05-2025	FRI	Assamese/Bodo/Sanskrit Handwriting
5.	20-06-2025	FRI	Solo Song
6.	26-07-2025	SAT	English Extempore Speech
7.	09-08-2025	SAT	Hindi Extempore Speech
8.	25-10-2025	SAT	Solo Dance
9.	29-11-2025	SAT	English Story Telling
10.	13-12-2025	SAT	Group Song

## INTER-HOUSE COMPETITIONS

**Groups : C & D (Classes : VI to VIII & IX to XII)**

SL	DATE & DAY	COMPETITIONS GROUP : C (VI-VIII)	COMPETITIONS GROUP : D (IX-XII)
1	03/05/25 Saturday	ENGLISH EXTEMPORE	.....
2	10/05/25 Saturday	HINDI EXTEMPORE	.....
3	17/05/25 Saturday	QUIZ	QUIZ
4	24/05/25 Saturday	ENGLISH PERFORMANCE POETRY	ENGLISH PERFORMANCE POETRY
5	14/06/25 Saturday	ENGLISH DEBATE	ENGLISH DEBATE
6	02/08/25 Saturday	SCIENCE/MATHS MODEL	SCIENCE/MATHS MODEL
7	23/08/25 Saturday	HINDI DEBATE	HINDI DEBATE
8	30/08/25 Saturday	SOLO SONG	SOLO SONG
9	25/10/25 Saturday	SOLO DANCE	SOLO DANCE
10	01/11/25 Saturday	ASSAMESE/BODO POEM & SANSKRIT SHLOKA RECITATION	ASSAMESE/BODO POEM & SANSKRIT SHLOKA RECITATION
11	29/11/25 Saturday	HINDI SKIT	HINDI SKIT



## SUPW AND CO-CURRICULAR ACTIVITIES

Socially Useful Productive Work (SUPW) contributes a lot in making a child skilled in various areas of his/her interest. So, the school has included various activities suitable for different age group of students. They are allowed to opt for any one activity at the beginning of the session for which one/two periods per week are set aside.

Group-A Classes - I & II	Group-B Classes - III to V	Group-C Classes - VI to VIII	Group-D Classes - IX & X
1. Music (Vocal)	1. Music (Vocal & Instrumental)	1. Music (Vocal & Instrumental)	1. Music (Vocal & Instrumental)
2. Dance	2. Dance	2. Dance	2. Dance
3. Art & Painting	3. Art & Painting	3. Art & Painting	3. Art
4. Football	4. Football	4. Table Tennis	4. Football
5. Cricket	5. Cricket	5. Carrom	5. Volleyball
6. Chess	6. Chess	6. Chess	6. Basketball
7. Badminton	7. Badminton	7. Badminton	7. Science Club
	8. Home Science (Craft, Gardening, Stitching, Decorating & Card Making.)	8. Home Science (Craft, Gardening, Stitching, Cooking & Decorating.)	8. Maths Club
			9. Quiz Club
			10. Chess
	9. Maths & Science Club	9. Quiz Club	11. Table Tennis
	10. Quiz Club	10. Maths & Science Club	12. Home Science (Craft, Gardening, Stitching, Cooking & Decorating.)
	11. Volleyball	11. Scouts & Guides	13. NCC
		12. Football	14. Scouts & Guides
		13. Volleyball	
		14. Basketball	

Wednesday	3 <sup>rd</sup> and 4 <sup>th</sup> periods	Classes - I & II
	6 <sup>th</sup> and 7 <sup>th</sup> periods	Classes - III to V
Friday	7 <sup>rd</sup> and 8 <sup>th</sup> periods	Classes - VI to VIII
Saturday	8 <sup>th</sup> period	Classes - IX & X

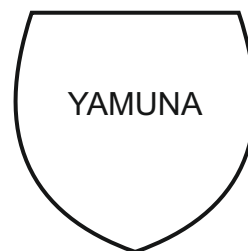
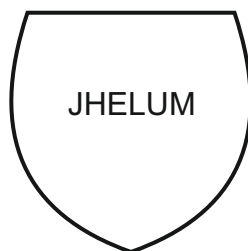
# INTRAMURAL SPORTS COMPETITIONS

Sl. no	Event	Date	Days	Categories					
				Senior-IX –XII		Junior-VI-VIII		Sub Junior-III-V	
				Boys	Girls	Boys	Girls	Boys	Girls
1	Football	19/04/25				√			
2	Volleyball						√		
3	Cricket	03/05/25	Sat			√			
4	Basketball						√		
5	Kho-Kho	10/05/25	Sat				√		
6	Volleyball					√			
7	Chess	17/05/25	Sat				√		
8	Basketball					√			
9	Cricket	24/05/25	Sat	√					
10	Basketball				√				
11	Kabaddi	14/06/25	Sat		√				
12	Basketball			√					
13	Football	26/07/25	Sat	√					
14	Volleyball				√				
15	Volleyball	23/08/25	Sat	√					
16	Football				√				
17	Football	30/08/25	Sat					√	
18	Yoga								√
19	Cricket	11/10/25	Sat					√	
20	Chess								√
21	Badminton	25/10/25	Sat					√	
22	Kho-Kho								√
23	Badminton	01/11/25	Sat						√
24	Kho-Kho							√	

- N.B. :**
- (I) All the matches will be held within school hours.**
  - (ii) Contact number of Sports teachers :**
    - a) Mr. B. Basumatary - 7002385784**
    - b) Mr. G. Sarkar - 9085962741**
    - c) Mrs. S. Bordoloi - 9435739119**

## ACADEMIC CRITERIA FOR HOUSE POSITION

Classes III to VIII	Classes IX to XII	Points
A1 Overall Grade	91-100% (overall percentage)	10
A2 Overall Grade	81-90% (overall percentage)	8
B1 Overall Grade	71-80% (overall percentage)	6
B2 Overall Grade	61-70% (overall percentage)	4
C1 Overall Grade	51-60% (overall percentage)	2
C2 Overall Grade	41-50% (overall percentage)	1
D Overall Grade	Less than 40%	0



# HOLISTIC ASSESSMENT SYSTEM FOR CLASSES - I & II

## Assessment system is as follows :

1. Two assessments will be conducted during the entire academic session.
2. During each assessment, both the scholastic and co-scholastic areas will be assessed.
3. The details of these areas are :

A) SCHOLASTIC AREAS Include the following subjects	B) CO-SCHOLASTIC AREAS Include the following areas/activities
1. English	1. Art Education
2. Hindi	2. Computer Science
3. Assamese/Bodo	3. Activity ( SUPW)
4. Maths	4. Health and Physical Education
5. Evst	5. Discipline

## 4. Assessment Criteria for Scholastic Areas :

i) For the subjects (English, Hindi, Mathematics, Environmental Studies) the weightage will be 50 for each term, out of which 40 marks will be for written exam and 10 marks will be for oral exam.

ii) For Assamese and Bodo, the weightage will be 25 for each term, out of which 20 marks will be for written exam and 5 marks will be for oral exam.

## 5. Assessment Criteria for Co-Scholastic areas :

i) Assessment for the following areas will be done twice at the end of assessments, on day- to-day observation basis as well as on overall performance at the end of each assessment.

1. Art Education 2. Health and Physical Education 3. Activity (SUPW) 4. Discipline

ii) For Computer Science, two Assessments will be conducted for **Class II** and Grades will be allotted. There will be no Computer Science Assessment for Class-I. Weightage will be 25 for each assessment, out of which 20 marks will be for written assessment and 5 marks will be for practical. Total Marks will be converted to grades.

## Promotion Criterion :

The students of classes I & II must score a minimum D grade for promotion to the next higher class.

## Co-scholastic Grading Criteria :

GRADING CRITERIA (Co-scholastic Assessment)	A	B	C	D	E
	Exemplary	Proficient	Developing	Emerging	Beginner



# EXAMINATION SYSTEM FOR CLASSES : III to V

## AREAS OF ASSESSMENT – A. SCHOLASTIC AREAS    B. CO-SCHOLASTIC AREAS

### SCHOLASTIC AREAS OF ASSESSMENT

#### SUBJECTS

- 1. ENGLISH    2. HINDI    3. ASSAMESE/BODO/SANSKRIT    4. MATHEMATICS**  
**5. SCIENCE    6. SOCIAL STUDIES    7. COMPUTER SCIENCE**

#### CRITERIA OF ASSESSMENT

1. For subjects **English, Hindi, Mathematics, Science & Social Studies** :
  - a) Number of Weekly Tests to be Conducted during the entire session : Three(3)
  - b) Full Marks (each test) : 20 Duration: 1 hour.
  - c) Number of Terminal Examinations to be conducted during the entire session : Two(2)
  - d) Full Marks (each exam) : 50 Duration : 2 ½ Hours.
  - e) **Internal Assessment** will be conducted for 20 Marks, Practical Activity – 10 Marks + Subject Enrichment Activities (SEA) – 5Marks + Note Book Submission – 5 Marks.
2. For subjects **Assamese/Bodo/Sanskrit & Computer Science** :
  - a) Number of Weekly Tests to be Conducted during the entire session : Two(2)
  - b) Full Marks (each test) : 20 Duration: 1 hour.
  - c) Number of Terminal Examination to be conducted during the entire session : Two(2)
  - d) Full Marks (each exam) : 30 Duration : 1 ½ Hours.
  - e) **Internal Assessment** will be conducted for 10 Marks Practical Activity – 5 Marks + Subject Enrichment Activities (SEA) – 2.5Marks + Note Book Submission – 2.5 Marks
3. **COMPUTATION OF MARKS FOR ANNUAL RESULT CALCULATION:**  
**For subjects English, Hindi, Maths, Science and Social Studies**
  - a) Best two test marks out of three tests will be taken for calculation. (No Retest will be conducted for a test, missed)
  - b) W. Test (20), W. Test (20), First Terminal Examination (50), Second Terminal Examination (50)
  - c) 25% of total of best two Weekly tests + 60% of First Terminal Examination + 80% of Second Terminal Examination will be calculated to obtain marks out of 80.
  - d) Internal Assessment Marks out of 20 will be added to 80 to make the total marks for each subject as 100.**For subjects Assamese/Bodo/Sanskrit & Computer Science**
  - a) Best (one) Weekly test mark out of two tests will be taken for calculation. (No Retest will be conducted for a test, missed)
  - b) W. Test (20), First Terminal Examination (25), Second Terminal Examination (25)
  - c) 25% of total of best Weekly test + 60% of First Terminal Examination + 80% of Second Terminal Examination will be calculated to obtain marks out of 40.
  - d) Internal Assessment Marks out of 10 will be added to 40 to make the total marks for each subject as 50.

### CO-SCHOLASTIC AREAS OF ASSESSMENT AREAS

- 1. ART EDUCATION    2. MUSIC/DANCE    3. ACTIVITY    4. PHYSICAL EDUCATION**  
**5. GENERAL KNOWLEDGE**

After Final Computation of Marks for each subject of Scholastic areas, the marks will be graded as per the following criteria & For the above mentioned Co-scholastic areas, assessment will be conducted once at the end of the session. The performance of the students will be Graded on a five-point Grading Scale:

SCHOLASTIC AREAS			CO-SCHOLASTIC AREAS	
RANGE %	GRADE	REMARKS	GRADE	REMARKS
91-100	A1	OUTSTANDING	A	EXEMPLARY
81-90	A2	EXCELLENT	B	PROFICIENT
71-80	B1	VERY GOOD	C	DEVELOPING
61-70	B2	GOOD	D	EMERGING
51-60	C1	AVERAGE	E	BEGINNER
41-50	C2	FAIR		
33-40	D	MARGINAL		
32 & BELOW	E	ESSENTIAL REPEAT		

# EXAMINATION SYSTEM FOR CLASSES : VI to VIII

## AREAS OF ASSESSMENT – A. SCHOLASTIC AREAS    B. CO-SCHOLASTIC AREAS

### SCHOLASTIC AREAS OF ASSESSMENT

#### SUBJECTS

1. ENGLISH 2. HINDI 3. ASSAMESE/BODO/SANSKRIT 4. MATHEMATICS 5. SCIENCE 6. SOCIAL SCIENCE  
7. COMPUTER SCIENCE

### CRITERIA OF ASSESSMENT

1. For subjects **English, Hindi, Mathematics, Science & Social Science** :
  - a) Number of Weekly Tests to be Conducted during the entire session : Three(3)
  - b) Full Marks (each test) : 20 Duration: 1 hour.
  - c) Number of Terminal Examinations to be conducted during the entire session : Two(2)
  - d) Full Marks (each exam) : 80 Duration : 3 Hours.
  - e) **Internal Assessment** will be conducted for 20 Marks Practical Activity – 10 Marks + Subject Enrichment Activities(SEA) – 5Marks + Note Book Submission – 5 Marks
2. For subjects **Assamese/Bodo/Sanskrit & Computer Science** :
  - a) Number of Weekly Tests to be Conducted during the entire session : Two(2)
  - b) Full Marks (each test) : 20 Duration: 1 hour.
  - c) Number of Terminal Examination to be conducted during the entire session : Two(2)
  - d) Full Marks (each exam) : 40 Duration : 2 Hours.
  - e) **Internal Assessment** will be conducted for 10 Marks Practical Activity – 5 Marks + Subject Enrichment Activities(SEA) – 2.5Marks + Note Book Submission – 2.5 Marks

### 3. COMPUTATION OF MARKS FOR ANNUAL RESULT CALCULATION:

#### For subjects English, Hindi, Maths, Science and Social Science

- a) Best two test marks out of three tests will be taken for calculation. (No Retest will be conducted for a test, missed)
- b) W. Test (20), W. Test (20), First Terminal Examination (50), Second Terminal Examination (50)
- c) 20% of total of best two Weekly tests + 40% of First Terminal Examination + 50% of Second Terminal Examination will be calculated to obtain marks out of 80.
- d) Internal Assessment Marks out of 20 will be added to 80 to make the total marks for each subject as 100.

#### For subjects Assamese/Bodo/Sanskrit & Computer Science

- a) Best (one) Weekly test mark out of two tests will be taken for calculation. (No Retest will be conducted for a test, missed)
- b) W. Test (20), First Terminal Examination (40), Second Terminal Examination (40)
- c) 20% of total of best Weekly test + 40% of First Terminal Examination + 50% of Second Terminal Examination will be calculated to obtain marks out of 40.
- d) Internal Assessment Marks out of 10 will be added to 40 to make the total marks for each subject as 50.

### CO-SCHOLASTIC AREAS OF ASSESSMENT

1. ART EDUCATION 2. MUSIC/DANCE 3. ACTIVITY 4. PHYSICAL EDUCATION 5. GENERAL KNOWLEDGE  
6. Environmental Education

After Final Computation of Marks for each subject of Scholastic areas, the marks will be graded as per the following criteria & For the above mentioned Co-scholastic areas, assessment will be conducted once at the end of the session. The performance of the students will be Graded on a five-point Grading Scale:

SCHOLASTIC AREAS			CO-SCHOLASTIC AREAS	
RANGE %	GRADE	REMARKS	GRADE	REMARKS
91-100	A1	OUTSTANDING	A	EXEMPLARY
81-90	A2	EXCELLENT	B	PROFICIENT
71-80	B1	VERY GOOD	C	DEVELOPING
61-70	B2	GOOD	D	EMERGING
51-60	C1	AVERAGE	E	BEGINNER
41-50	C2	FAIR		
33-40	D	MARGINAL		
32 & BELOW	E	ESSENTIAL REPEAT		

## ASSESSMENT SYSTEM FOR CLASSES : IX & X

**Assessment system is as follows :-**

- i) To assess the scholastic areas, there will be weekly test, Half Yearly Exam & Annual Exam during the entire academic session.
- ii) Co-scholastic areas will be assessed once in a year during Annual Exam.
- iii) The details of these areas are :

<b>A) SCHOLASTIC AREAS: include the following subjects</b>	<b>B) CO-SCHOLASTIC AREAS: include the following areas/activities</b>
1. English	1. Art Education
2. Hindi/Assamese/Bodo/Sanskrit	2. Health and Physical Education
3. Mathematics	3. Work Education/Pre-Vocational Activity
4. Science	4. Discipline
5. Social Science	
6. Information Technology	

**iv) Assessment Criteria for Scholastic Areas :**

- > For the subjects under scholastic areas there will be three weekly tests conducted during the entire session. The weightage of each test will be 25 and duration will be 70 minutes. Two best test marks will be considered for Internal Assessment.
- > To calculate the final result of class IX for all subjects under scholastic areas, summation of Annual Exam (80 marks) and Internal Assessment (20 marks). However, for Information Technology, summation of Annual Exam (50 marks) and Practical (50 marks) is needed. Further, if any student fails in Science, Mathematics or Social Science, the marks obtained in Information Technology will replace the same.
- > Internal Assessment includes Weekly Test and Half Yearly Exam (5 marks) + Multiple Assessment (5 Marks) + Portfolio (5 Marks) + Subject Enrichment Activities (5 Marks) whereas, for Assamese and Bodo, Weekly Test and Half Yearly Exam (10 marks) + Portfolio (5 Marks) + Subject Enrichment Activities (5 Marks)

**v) Assessment Criteria for Co-Scholastic Areas :**

Grade will be given for the following areas once in the session, during the annual result.

1. Art Education
2. Health and Physical Education
3. Work Education/Pre-Vocational Activity
4. Discipline

However, the marks obtained will be graded in a five point grading scale.

**vi) Grading Criteria :**

<b>SCHOLASTIC AREAS</b>		<b>CO-SCHOLASTIC AREAS</b>	
<b>RANGE</b>	<b>GRADE</b>	<b>GRADE</b>	<b>CONNOTATION</b>
91-100	A1	A	EXEMPLARY
81-90	A2	B	PROFICIENT
71-80	B1	C	DEVELOPING
61-70	B2	D	EMERGING
51-60	C1	E	BEGINNER
41-50	C2		
33-40	D		
32 & BELOW	ESSENTIAL REPEAT		

## ASSESSMENT SYSTEM FOR CLASSES - XI & XII

**Assessment system is as follows :-**

- i) To assess the scholastic areas, there will be weekly test, Half Yearly Exam & Annual Exam/Pre-Board Exams during the entire academic session.
- ii) The details of the scholastic areas are :

<b>SCHOLASTIC AREAS</b> include the following subjects	
1. ENGLISH	9. ACCOUNTANCY
2. PHYSICS	10. ECONOMICS
3. CHEMISTRY	11. BUSINESS STUDIES
4. BIOLOGY	12. ENTREPRENEURSHIP
5. MATHEMATICS	13. GEOGRAPHY
6. PHYSICAL EDUCATION	14. HISTORY
7. COMPUTER SCIENCE	15. POLITICAL SCIENCE
8. INFORMATICS PRACTICES	15. HINDUSTANI MUSIC (VOCAL)

**iii) Assessment Criteria for Scholastic Areas :**

- > For All the subjects there will be two weekly tests conducted during the entire session. The weightage of each test will be 40 marks and duration will be 70 minutes. The total marks of weekly tests will be added and will be calculated out of 100.
- > Half yearly & Annual Exam will be conducted consisting of Theory & Practical/Project as per marks allotted by CBSE for a particular subject.
- > The final result for class XI will be calculated by taking 25% of Weekly Tests + 25% of Half Yearly + 50% of Annual Exam. Further, if any student fails in any subject other than languages, the marks obtained in the sixth subject will replace the same.

**iv) Grading Criteria :**

<b>SCHOLASTIC AREAS</b>	
<b>RANGE</b>	<b>GRADE</b>
91-100	A1
81-90	A2
71-80	B1
61-70	B2
51-60	C1
41-50	C2
33-40	D
32 & BELOW	ESSENTIAL REPEAT

## TENTATIVE DATES FOR ASSESSMENT / EXAMINATION

### CLASSES – I & II

HOLISTIC ASSESSMENT – I 09.09.25 to 25.09.25	HOLISTIC ASSESSMENT – II 02.03.26 – 20.03.26
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### CLASSES – III to VIII

FIRST TERMINAL EXAMINATION 09.09.25 to 25.09.25	SECOND TERMINAL EXAMINATION 23.02.26 – 20.03.26
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### CLASSES IX to XII

	IX	X	XI	XII
HALF YEARLY EXAMINATION	09.09.2025 TO 24.09.2025	09.09.2025 TO 24.09.2025	09.09.2025 TO 24.09.2025	09.09.2025 TO 24.09.2025
PRE BOARD - I EXAMINATION	-----	24.11.2025 TO 10.12.2025	-----	24.11.2025 TO 10.12.2025
ANNUAL/ PRE BOARD - II EXAMINATION	02.03.2026 TO 18.03.2026	18.12.2025 TO 12.01.2026	02.03.2026 TO 18.03.2026	18.12.2025 TO 12.01.2026

- NOTE :
1. FOR CLASSES IX & XI : ANNUAL EXAMINATION
  2. FOR CLASSES X & XII : PRE BOARD EXAMINATION – I & II

### PROMOTION CRITERIA (BV-XII)

1. There will be no formal examination for Bal VatiKa - I to class - II.
2. The students of classes I, II & III must score a minimum **Grade-D** for promotion to the next higher class.
3. In order to be declared as having passed the final evaluation from classes VI to VIII, a student must obtain at least grade D in all subjects under scholastic areas.
4. In order to be declared as having passed the final Evaluation of class IX, a student must obtain at least 33% of sum of Annual Exam (80 marks) and Internal Assessment (20 marks). However, for Information Technology, summation of Annual Exam (50 marks) and Practical (50 marks) is needed.
5.
  - a) In order to be declared as having passed the final Evaluation of class XI, a student must obtain at least 33% marks in all subjects in Annual result/Pre-Board result. In case of subjects involving practical work, a candidate must obtain 33% marks in theory and in practical separately in addition to 33% marks in aggregate.
  - b) As per CBSE norms, there is provision of compartmental Exam for class IX & XI students who fail to obtain 33% in two subjects (IX) & one subject (XI).
  - c) Final result will be calculated based on 5 major subjects. However, if any student fails in any subject other than language, the same will be replaced with 6<sup>th</sup> subject in class XI.
  - d) The compartmental Exam is the substitute of Annual Exam.
6. Final Board results of classes X and XII are declared by the CBSE.

### **Weekly Test Code of Conduct & Rules for Classes : III - XII**

1. The Weekly tests are compulsory to appear.
2. Weekly tests will be conducted generally on Tuesdays.
3. If the day of the test happens to be a non-working day, then the test will be held on the very next working day.
4. Weekly Test copies/answer scripts will be distributed / shown to students on the 8<sup>th</sup> day starting from the test day.
5. Students, admitted late will be awarded marks as per school rules.
6. If a student is present in the school on the test day, he/she will have to appear in the test compulsorily.
7. Due to unavoidable circumstances, a Weekly test may be postponed / cancelled with proper notification.

## WEEKLY TEST SCHEDULE FOR CLASSES : III to VIII

SL.NO	DATE	DAY	III	IV	V	VI	VII	VIII
1	06.05.25	TUESDAY	HINDI	SCIENCE	ENGLISH	SOCIAL SCIENCE	HINDI	ENGLISH
2	13.05.25	TUESDAY	SCIENCE	ENGLISH	SOCIAL SCIENCE	MATHEMATICS	SCIENCE	SOCIAL SCIENCE
3	20.05.25	TUESDAY	ENGLISH	SOCIAL SCIENCE	MATHEMATICS	HINDI	A/B/S	MATHEMATICS
4	27.05.25	TUESDAY	SOCIAL SCIENCE	MATHEMATICS	A/B/S	SCIENCE	ENGLISH	HINDI
5	03.06.25	TUESDAY	MATHEMATICS	A/B/S	HINDI	A/B/S	SOCIAL SCIENCE	SCIENCE
6	10.06.25	TUESDAY	A/B/S	HINDI	SCIENCE	ENGLISH	MATHEMATICS	A/B/S
7	17.06.25	TUESDAY	HINDI	SCIENCE	COMPUTER SC	SOCIAL SCIENCE	HINDI	COMPUTER SC
8	29.07.25	TUESDAY	SCIENCE	COMPUTER SC	ENGLISH	COMPUTER SC	SCIENCE	ENGLISH
9	05.08.25	TUESDAY	COMPUTER SC	ENGLISH	SOCIAL SCIENCE	HINDI	COMPUTER SC.	MATHEMATICS
10	12.08.25	TUESDAY	ENGLISH	SOCIAL SCIENCE	MATHEMATICS	SCIENCE	ENGLISH	HINDI
11	11.11.25	TUESDAY	SOCIAL SCIENCE	MATHEMATICS	A/B/S	MATHEMATICS	SOCIAL SCIENCE	SCIENCE
12	18.11.25	TUESDAY	MATHEMATICS	A/B/S	HINDI	SOCIAL SCIENCE	MATHEMATICS	A/B/S
13	25.11.25	TUESDAY	A/B/S	HINDI	SCIENCE	ENGLISH	HINDI	ENGLISH
14	02.12.25	TUESDAY	HINDI	SCIENCE	COMPUTER SC	COMPUTER SC.	A/B/S	SOCIAL SCIENCE
15	09.12.25	TUESDAY	SCIENCE	COMPUTER SC	ENGLISH	HINDI	SCIENCE	MATHEMATICS
16	16.12.25	TUESDAY	COMPUTER SC	ENGLISH	SOCIAL SCIENCE	A/B/S	COMPUTER SC.	HINDI
17	23.12.25	TUESDAY	ENGLISH	SOCIAL SCIENCE	MATHEMATICS	MATHEMATICS	ENGLISH	SCIENCE
18	07.01.26	WEDNESDAY	SOCIAL SCIENCE	MATHEMATICS	HINDI	SCIENCE	SOCIAL SCIENCE	COMPUTER SC.
19	13.01.26	TUESDAY	MATHEMATICS	HINDI	SCIENCE	ENGLISH	MATHEMATICS	SOCIAL SCIENCE

## WEEKLY TEST SCHEDULE FOR CLASSES : IX TO XII

SL. NO	DATE	DAY	SUBJECT			
			IX	X	XI	XII
1	06.05.25	TUESDAY	NO TEST	SCIENCE	NO TEST	ENGLISH
2	13.05.25	TUESDAY	MATHEMATICS	HIN/ASSA/BODO/SAN	NO TEST	CHEM/ECO
3	20.05.25	TUESDAY	SCIENCE	SOCIAL SCIENCE	NO TEST	MATHS/HIST
4	27.05.25	TUESDAY	ENGLISH	INFORMATION TECHNOLOGY	NO TEST	PHY/ACCTY/GEO
5	03.06.25	TUESDAY	HIN/ASSA/BODO/SAN	ENGLISH	NO TEST	P.ED
6	10.06.25	TUESDAY	INFORMATION TECHNOLOGY	MATHEMATICS	CHEM/ECO	BIO/B.ST
7	17.06.25	TUESDAY	SOCIAL SCIENCE	SCIENCE	ENGLISH	EP/IP/C.SC
8	29.07.25	TUESDAY	NO TEST	HIN/ASSA/BODO/SAN	PHY/ACCTY/GEO	MUSIC
9	05.08.25	TUESDAY	MATHEMATICS	ENGLISH	EP/IP/C.SC	CHEM/ECO
10	12.08.25	TUESDAY	SCIENCE	INFORMATION TECHNOLOGY	BIO/B.ST	ENGLISH
11	19.08.25	TUESDAY	ENGLISH	SOCIAL SCIENCE	P.ED	MATHS/HIST
12	26.08.25	TUESDAY	HIN/ASSA/BODO/SAN	MATHEMATICS	MATHS/HIST	PHY/ACCTY/GEO
13	02.09.25	TUESDAY	NO TEST	HIN/ASSA/BODO/SAN	NO TEST	NO TEST
14	14.10.25	TUESDAY	NO TEST	SOCIAL SCIENCE	NO TEST	P.ED
15	22.10.25	WEDNESDAY	NO TEST	ENGLISH	MUSIC	BIO/B.ST
16	28.10.25	TUESDAY	INFORMATION TECHNOLOGY	MATHEMATICS	CHEM/ECO	EP/IP/C.SC
17	04.11.25	TUESDAY	SOCIAL SCIENCE	SCIENCE	ENGLISH	MUSIC
18	11.11.25	TUESDAY	MATHEMATICS	INFORMATION TECHNOLOGY	PHY/ACCTY/GEO	NO TEST
19	18.11.25	TUESDAY	SCIENCE	NO TEST	EP/IP/C.SC	NO TEST
20	25.11.25	TUESDAY	ENGLISH	NO TEST	BIO/B.ST	NO TEST
21	02.12.25	TUESDAY	HIN/ASSA/BODO/SAN	NO TEST	P.ED	NO TEST
22	09.12.25	TUESDAY	INFORMATION TECHNOLOGY	NO TEST	MATHS/HIST	NO TEST
23	16.12.25	TUESDAY	SOCIAL SCIENCE	NO TEST	MUSIC	NO TEST



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## SPECIAL FEATURES

**Audio-Visual Class** : All the classrooms of the school, starting from Play Group I to Class XII are well equipped with the Audio-Visual Aids. This has made the teaching learning process more effective and vibrant.

**Guest Speaker Programme** : From time to time, the school invites people specialized in various fields and alumni to conduct seminars/webinars to facilitate the students with their knowledge. Interactive sessions with the guests ensure better understanding of issues pertaining to the students' problems.

**Maths Lab** : A well equipped Maths Lab facilitates the learners to sharpen their Mathematical acumen. The learners take the advantage of the Lab to inculcate in them the practical know-how of the theories and principles of Mathematics.

**Social Science Lab** : The school also has a well-configured Social Science Lab wherein the learner gets ample scope to have a peep into the broader aspects of Geography, History and the Environment.

**Literary Club** : The Literary Club provides immense opportunities to unravel the talents of creative enthusiasts.

**Online Classes** : The school has a befitting platform for conducting online classes, interactive sessions & Parents-Teachers meet.

**Koshish** : 'Koshish' is a noble drive taken up by the school to help the underprivileged children of the society. Students and teachers enthusiastically participate in the charitable fund raising through various programmes for the cause.

**Eco Club** : The Eco Club initiates various environmental activities to sensitize the students towards the conservation of environment.

**Swachhta Mission** : The school is involved in not only keeping its campus, classrooms, staff rooms and office neat and clean but also maintaining the cleanliness of the surrounding areas and the students are well aware of the same. Learning by doing is the motto.

**Scouts & Guides** : Scouting & Guiding develops young children in achieving their full physical, intellectual, social and spiritual potentials and to encourage selfless service towards humanity and the Nation.

**NCC** : The National Cadet Corps has been introduced to develop discipline, leadership and a sense of adventure among the youth.

**Alumni Association** : This is one of the strongest platforms of Ex-Dipsites that contributes towards the welfare & progress of the school.

**Parents-Teachers Association** : This platform helps to maintain a good bonding between the school, teachers and the parents. The parents are the main stake holders and well wishers of the school. It is with their support, the school can reach newer heights of glory.

**Gender Sensitisation & Counselling Cell** : As per CBSE guidelines, this cell addresses the issues related to matters concerning gender and psychological counselling.

**SATHEE** : Online coaching by the CBSE for competitive exams with mentorship from IIT, AIIMS and other premier institutes.

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## LIST OF SOME IMPORTANT COMPETITIVE EXAMINATIONS

1. **MATHEMATICS OLYMPIAD** (THE ASSAM ACADEMY OF MATHEMATICS): Assam Academy of Mathematics conducts Mathematics every year for once, (category-IX to XI) on the first Sunday in the month of May. The Academy also conducts Mathematics Olympiad every year usually in the first Sunday of September for three categories viz. Category-I (V and VI), Category-II (VII and VIII) & Category -III (IX to XI).
2. **NATIONAL TALENT SEARCH EXAMINATION** (N.T.S.E.) : N.T.S.E. (applicable for Classes- VIII, IX & X) is conducted by GOVT. OF INDIA and also Class VIII (for those children who are in Below Poverty Line category).
3. **THE GREEN OLYMPIAD** : This is an initiative of The Energy and Resources Institute (TERI) [classes IV to X]. Students are awarded with Merit and Distinction Certificate if they qualify for that.
4. **SCIENCE OLYMPIAD FOUNDATION** : Conducts the following tests for the subject enrichment of the students (Classes I-XII): National Science Olympiad (NSO), National Cyber Olympiad (NCO) International Mathematics Olympiad (IMO), International Social Science Olympiad (ISSO), International Commerce Olympiad (ICO) & International English Olympiad (IEO), International Hindi Olympiad (IHO), International General Knowledge Olympiad (IGKO).
5. **IAPT EXAM** : (Indian Association of Physics Teachers) : This exam is conducted for the students of Classes - XI & XII.
6. **NATIONAL SCIENTIFIC CREATIVITY COMPETITION** : It is a National Level Competition organised by the Ministry of Science & Technology to evaluate creativity & innovative scientific ideas.



## SUMMER UNIFORM (APRIL - OCTOBER) BAL VATIKA CLASSES

GIRLS	BOYS
<ol style="list-style-type: none"> <li>1. Half sleeve red shirt with small pointed collar.</li> <li>2. Red &amp; white check tunic (A line), knee length.</li> <li>3. Black velcro shoes.</li> <li>4. White velcro shoes.</li> <li>5. White socks with red stripes.</li> </ol>	<ol style="list-style-type: none"> <li>1. Half sleeve red shirt with small pointed collar.</li> <li>2. Red plain shorts (knee length).</li> <li>3. Black velcro shoes.</li> <li>4. White velcro shoes.</li> <li>5. White socks with red stripes.</li> </ol>

### CLASSES I TO XII

GIRLS	BOYS
<ol style="list-style-type: none"> <li>1. Half sleeve white shirt with DPS Logo with pointed collar.</li> <li>2. White box pleated skirts (<b>for classes I to III</b>) 1½ inches below the knee.</li> <li>3. Divided skirts (1½ inches below the Knee length (<b>for classes IV to XII</b>).</li> <li>4. Black velcro shoes.</li> <li>5. White velcro shoes for Games and Phy. Education days.</li> <li>6. White socks with bottle green stripes.</li> <li>7. Bottle green tie and belt.</li> </ol>	<ol style="list-style-type: none"> <li>1. Half sleeve white shirt with DPS Logo with pointed collar.</li> <li>2. A. White shorts 1½ inches below the knees. (<b>for classes I to VII</b>) B. White full trousers (<b>for classes VIII to XII</b>).</li> <li>3. Black velcro shoes.</li> <li>4. White velcro shoes for Games and Phy. Education days.</li> <li>5. White socks with bottle green stripes.</li> <li>6. Bottle green tie and belt.</li> </ol>

## WINTER UNIFORM (NOVEMBER - MARCH) BAL VATIKA CLASSES

GIRLS	BOYS
<ol style="list-style-type: none"> <li>1. Red full sleeve shirt with red check tunic.</li> <li>2. Red leggings.</li> <li>3. V-Necked grey half sweater with red stripes round the neck.</li> <li>4. Red blazer with DPS logo.</li> <li>5. Red scarf/muffler/cap.</li> <li>6. Black velcro shoes &amp; white velcro shoes.</li> <li>7. White socks with red stripes.</li> </ol>	<ol style="list-style-type: none"> <li>1. Red check full sleeve shirt.</li> <li>2. Red full trousers.</li> <li>3. V-Necked grey half sweater with red stripes round the neck.</li> <li>4. Red blazer with DPS logo.</li> <li>5. Red scarf/muffler/cap.</li> <li>6. Black velcro shoes &amp; white velcro shoes.</li> <li>7. White socks with red stripes.</li> </ol>

\* Girls should wear red ribbon/hair band/girder or clip.

#### **NOTE:**

1. Students of Bal Vatika I, II & III will wear House T-shirt & track pants on Monday & Friday during summer & full track suit on Monday & Friday during winter.
2. Colourful dress for Bal Vatika classes is on Wednesday.
3. Students of classes I & II will wear House T-shirt & track pants on Monday & Friday during summer & full track suit on Monday & Friday during winter.
4. Colourful dress for classes I & II is on Tuesday.
5. If Saturday is working for Bal Vatika & classes I & II, students have to wear House T-shirt & track pants (Summer) & full track suit. (Winter)

## CLASSES I - III

GIRLS	BOYS
<ol style="list-style-type: none"> <li>1. Full sleeve white shirt with DPS Logo &amp; pointed collar.</li> <li>2. Grey trousers.</li> <li>3. V-necked pullover of bottle green colour with DPS logo.</li> <li>4. Black velcro shoes. White velcro shoes for games and Phy. Education days.</li> <li>5. Grey socks with bottle green stripes.</li> <li>6. Bottle green scarf/muffler/cap.</li> <li>7. Bottle green tie and belt.</li> </ol>	<ol style="list-style-type: none"> <li>1. Full sleeve white shirt with DPS Logo with pointed collar.</li> <li>2. Grey trousers.</li> <li>3. V-necked pullover of bottle green colour with DPS logo.</li> <li>4. Black velcro shoes. White velcro shoes for games and Phy. Education days.</li> <li>5. Grey socks with bottle green stripes.</li> <li>6. Bottle green scarf/muffler/cap.</li> <li>7. Bottle green tie and belt.</li> </ol>

## CLASSES IV - XII

GIRLS	BOYS
<ol style="list-style-type: none"> <li>1. Full sleeve white shirt with DPS Logo with pointed collar (without pocket).</li> <li>2. Grey high waist trousers.</li> <li>3. Bottle green blazer (single breasted) with school monogram on the breast pocket.</li> <li>4. Black velcro shoes. White velcro shoes for games and Phy. Education days.</li> <li>5. Grey socks with bottle green stripes.</li> <li>6. Bottle green scarf/muffler/cap.</li> <li>7. Bottle green tie and belt.</li> </ol>	<ol style="list-style-type: none"> <li>1. Full sleeve white shirt with DPS Logo with pointed collar (without pocket).</li> <li>2. Grey trousers.</li> <li>3. Bottle green blazer (single breasted) with school monogram on the breast pocket.</li> <li>4. Black velcro shoes. White velcro shoes for games and Phy. Education days.</li> <li>5. Grey socks with bottle green stripes.</li> <li>6. Bottle green scarf/muffler/cap.</li> <li>7. Bottle green tie and belt.</li> </ol>

**Hair style (Girls) :-** Two plaits/ponytails with green ribbon/girder (long hair) and green hair band (short hair).

**Hair style (Boys) :-** Normal, decent and short hair.

**\* Sikh boys should wear green turbans only.**

### **What is not allowed :**

- |  |                                     |
|--|-------------------------------------|
| 1. Funky & fancy haircuts.                     | 6. Low waist pencil-pants.          |
| 2. Hair colour, Tattoo, Mehendi & Nail polish. | 7. Wrist band, Kadas & Hair Clutch. |
| 3. Long nails.                                 | 8. Fancy spectacle frames.          |
| 4. Eye & face make-up.                         | 9. Watches.                         |
| 5. Colourful/printed inner/vest except white.  |                                     |

## NOTE

1. It is compulsory to wear Identity card everyday.
2. Socks should not have the school name at the edge/border.
3. School track pants/suit with white velcro shoes should be worn on Games days & Phy. Edu. days.
4. Other than Games and Physical Education days, respective House T-Shirts, Track pants (Summer) / Tracksuit (Winter) with white velcro shoes should be worn on **Saturdays only**. The same will be followed from BV-I to Class - II on **Fridays**.
5. Colours of House T-shirts : Ganga-Green, Brahmaputra - Blue, Yamuna - Yellow & Jhelum - Red.

## ASSEMBLY SCHEDULE

CLASS	SEC	DATES	DAYS
XII	A	2, 3 & 7 April, 2025	Wed.,Thurs.& Mon.
	B	9, 10 & 12 April	Wed.,Thurs & Sat.
	C	17, 21 & 23 April	Thurs.,Mon.&Wed.
	D	24, 28 & 30 April	Thurs.,Mon.&Wed.
X	A	1, 5 & 7 May	Thurs.,Mon.&Wed.
	B	8 ,14 &15 May	Thurs.,Wed.&Thurs.
	C	19 ,21 & 22 May	Mon.,Wed.&Thurs.
VII	A	26, 28 & 29 May	Mon.,Wed.&Thurs.
	B	2 , 4 & 5 June	Mon.,Wed.&Thurs.
VI	A	9, 11 &12 June	Mon.,Wed.&Thurs.
	B	16, 18 & 19 June	Mon.,Wed.&Thurs.
	C	20 June, 21 & 23 July	Fri.,Mon., & Wed
IX	A	24, 28 & 30 July	Thurs,Mon & Wed..
	B	31 July, 4 & 6 Aug.	Thurs.,Mon & Wed.
	C	7, 11, & 13 Aug	Thurs.,Mon. & Wed.
XI	A	14, 18 & 20 Aug.	Thurs,Mon, & Wed..
	B	21, 27 & 28 Aug.	Thurs, Wed., & Thurs.
	C	1, 3 & 4 Sept.	Mon., Wed. & Thurs.
	D	25 & 27 Sept.	Thurs. & Sat.
VIII	A	9,13 & 15 Oct.	Thurs., Mon. & Wed.
	B	16, 22 & 23 Oct.	Thurs., Wed. & Thurs.
	C	29, 30 Oct. & 3rd Nov.	Wed.,Thurs. & Monday
IV	A	6 & 10 Nov.	Thurs. & Mon.
	B	12 & 13 Nov.	Wed. & Thurs.
	C	17 & 19 Nov.	Mon. & Wed.
V	A	20 & 24 Nov.	Thurs. & Mon.
	B	26 & 27 Nov.	Wed. & Thurs.
	C	1 & 3 Dec.	Mon. & Wed.
II	A	4 & 8 Dec.	Thurs. & Mon.
	B	10 & 11 Dec.	Wed. & Thurs.
	C	15 & 17 Dec.	Mon. & Wed.
III	A	18 & 22 Dec.	Thurs. & Mon.
	B	24 Dec., 2025 & 5 Jan. 2026	Wed. & Mon.
	C	7 & 12 Jan.	Wed. & Mon .
I	A	19 & 21 Jan.	Mon. & Wed.
	B	22 & 28 Jan.	Thurs. & Wed.
	C	29 Jan. & 2 Feb.	Thurs. & Mon.
BV-III	A	4 & 5 Feb.	Wed. & Thurs.
	B	9 & 11 Feb.	Mon. & Wed.
Dates on Reserve		FEB. 12, 16, 18 & 19	
Special Assemblies	Bohag Bihu, May Day, Tagore Jayanti, World Environment Day, International Yoga Day, Bishnu Rabha Diwas, Dr. Bhupen Hazarika's Death Anniversary, Teachers' Day, Durga Puja, Diwali, Children's Day, Constitution Day, Asom Diwas, Christmas & Magh Bihu.		
Note : Assembly may be cancelled/re-scheduled due to unavoidable circumstances.			

# FEE STRUCTURE

FOR NON-BGR STUDENTS						
CLASS	(ONE TIME) ONLY FOR NEW STUDENT		YEARLY (At the time of First Quarter )	QUARTERLY FEE		
	ADMISSION FEE	CAUTION MONEY (REFUNDABLE)		SMART CLASS FEE (A)	TUTION FEE (B)	TOTAL AMOUNT (A+B)
a) BV-1 to Class- I	9,000	2,500	SPORTS/LIBRARY/ LAB/ COMPUTER/ EXAM FEE	420	10,955	11,375
b) Class II	9,000	2,500		420	11,205	11,625
c) Classes III, IV, & V	9,000	2,500		420	13,455	13,875
d) Classes VI, VII & VIII	9,000	2,500		420	14,955	15,375
e) Classes IX and X	9,000	5,000		420	17,705	18,125
f) Classes XI and XII	9,000	5,000		420	21,705	22,125

## \*Note

1. Payment Schedule for Tuition Fee & Smart class Fee: 1<sup>ST</sup> Qtr.: ( 1<sup>st</sup> to 15<sup>th</sup> April), 2<sup>nd</sup> Qtr. ( 1<sup>st</sup> to 15<sup>th</sup> July), 3<sup>rd</sup> Qtr.: ( 1<sup>st</sup> to 15<sup>th</sup> October), 4<sup>th</sup> Qtr.: ( 1<sup>st</sup> to 15<sup>th</sup> January)
2. SPORTS/LIBRARY/ LAB/ COMPUTER/EXAM FEE (Yearly-One Time) is to be paid along with the Fee of 1<sup>st</sup> Quarter.
3. Admission Fee & Caution Money are to be paid (One time-Only for new students) at the time of admission only.
4. Payment to be made through SBI Collect only. No other mode of payment will be accepted.
5. The Fee is approved by the Fee Regulatory Committee (FRC), Government of Assam.

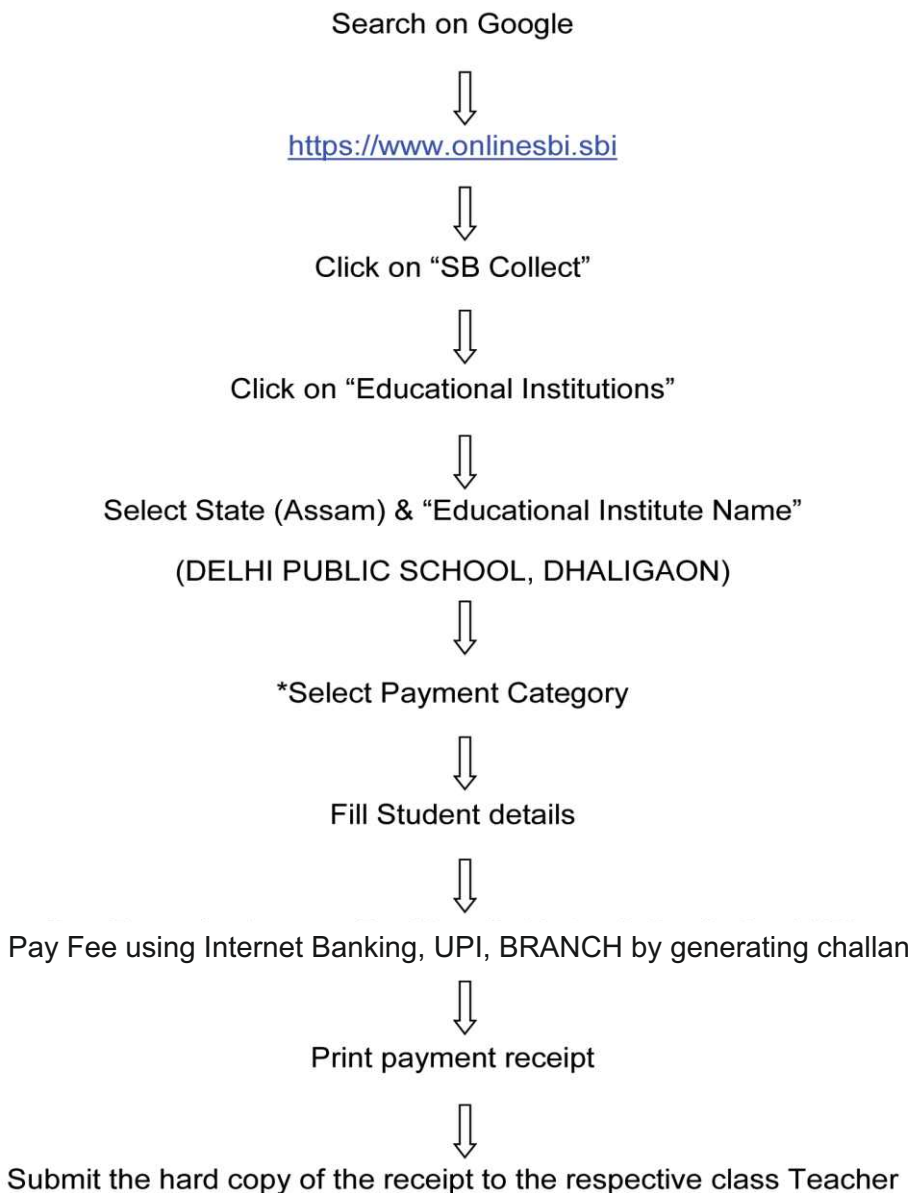
# FEE STRUCTURE

FOR BGR STUDENTS						
CLASS	(ONE TIME) ONLY FOR NEW STUDENT		YEARLY (At the time of First Quarter)	QUARTERLY FEE		
	ADMISSION FEE	CAUTION MONEY (REFUNDABLE)		SPORTS/LIB RARY/ LAB/ COMPUTER /EXAM FEE	SMART CLASS FEE (A)	TUTION FEE (B)
a) BV-1, BV-2 and BV-3	9000	2500	4500	420	4818	5238
b) Classes I and II	9000	2500	4500	420	4818	5238
c) Classes III, IV, & V	9000	2500	4500	420	4818	5238
d) Classes VI, VII & VIII	9000	2500	4500	420	4818	5238
e) Classes IX and X	9000	5000	4500	420	4818	5238
f) Classes XI and XII	9000	5000	4500	420	5222	5642

## \*Note

1. Payment Schedule for Tuition Fee & Smart class Fee: 1<sup>ST</sup> Qtr.: ( 1<sup>st</sup> to 15<sup>th</sup> April), 2<sup>nd</sup> Qtr. ( 1<sup>st</sup> to 15<sup>th</sup> July), 3<sup>rd</sup> Qtr.: ( 1<sup>st</sup> to 15<sup>th</sup> October), 4<sup>th</sup> Qtr.: ( 1<sup>st</sup> to 15<sup>th</sup> January)
2. SPORTS/LIBRARY/ LAB/ COMPUTER/EXAM FEE(Yearly-One Time) is to be paid along with the Fee of 1<sup>st</sup> Quarter.
3. Admission Fee & Caution Money are to be paid (One time-Only for new students) at the time of admission only.
4. Payment to be made through SBI Collect only. No other mode of payment will be accepted.
5. The Fee is approved by the Fee Regulatory Committee (FRC), Government of Assam.

## Steps to Pay Fee through SBI Collect for the Session 2025-26



### **\*Note :-**

Payment Category includes all necessary fee for both NON-BGR, BGR (IOCL / CISF / DPS) class-wise. So, accordingly, category is to be selected for fee payment.



## प्रार्थना

हर देश में तू हर वेष में तू तेरे नाम अनेक तू एक ही है,  
तेरी रंग भूमि यह विश्व धरा, हर खेल में, मेल में, तू ही तो है !!  
सागर से उठा बादल बनकर, बादल से गिरा जल होकर के !!  
फिर नहर बनी नदिया गहरी, तेरे भिन्न प्रकार तू एक ही है !!  
हर देश में ..... !  
चीटी सा अणु परमाणु बना !!  
हर जीव जगत का रूप लिया, कहीं पर्वत वृक्ष - विशाल बना !!  
सौन्दर्य तेरा तू एक ही है, हर देश में ..... !  
यह दिव्य दिखाया है जिसने, वह है गुरुदेव की पूर्ण दया !!  
टुकड़ा कहीं और न कोई दिखा !  
बस मैं और तू सब एक ही हैं !!  
हर देश में ..... !

□□□

स्वस्ति प्रजाभ्यः परिपालयन्ताम्  
न्यायेन मार्गेण महीं महीशाः ।  
गो-ब्राह्मणेभ्यः शुभमस्तु नित्यम्  
लोकाः समस्ताः सुखिनो भवन्तु ॥

May the well-being of all people be  
protected by the powerful and mighty  
leaders be with law and justice.  
May the success be with all divinity and  
scholars. May all the world  
become happy.

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## प्रार्थना

इतनी शक्ति हमें देना दाता  
मन का विश्वास कमजोर हो ना  
हम चलें नेक रस्ते पे, हमसे  
भूलकर भी कोई भूल हो ना ॥

दूर अज्ञान के हों अंधेरे  
तू हमें ज्ञान की रोशनी दे  
हर बुराई से बचते रहें हम  
जितनी भी दे भली जिन्दगी दे  
बैर हो ना किसी का किसी से  
भावना मन में बदले की हो ना ॥

हम ना सोचें हमें क्या मिला है  
हम ये सोचें किया क्या है अर्पण  
फूल खुशियों के बाँटें सभी को  
सब का जीवन ही बन जाए मधुवन  
अपनी करुणा का जल तू बहा के  
कर दे पावन हर एक मन का कोना ॥

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## **PRAYERS**

### **MONDAY**

Where the mind is without fear and the head is held high, where knowledge is free; where the world has not been broken up, into fragments, by narrow domestic walls; where words come out from the depth of truth, where tireless striving stretches its arms, towards perfection, where the clear stream of reason, has not lost its way, into the dreary desert sand of dead habit, where the mind is led forward by thee, into ever widening thought and action, into that heaven of freedom, my Father, let my country awake.

### **TUESDAY**

God! help me to be patient and make those love me patient. Forgive and help them to forgive me, if | am unreasonable or demanding, or when | lose my temper over little things. When | am in the wrong, give me the grace to admit it wholly, neither offering excuses nor trying to shift the blame. Make me more honest in my thinking, more charitable in my opinions.

### **WEDNESDAY**

Oh God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm, teach me to work as hard, and to play as fair, in Thy sight alone, as if all the world saw. Forgive me when | am unkind and help me to forgive those who are unkind to me. Keep me ready, to help others at some cost to my self and give me chances, to do some good everyday.

### **THURSDAY**

Lord, make me an instrument of Thy purpose. Where there is hatred, let me sow love, where there is injury, FORGIVENESS; where there is doubt, FAITH; where there is despair, HOPE; where there is darkness, LIGHT, where there is sadness, JOY. Oh Divine Master, grant that, | may not so much seek to be consoled, as to console; to be understood, as to understand, to be loved as to love. For it is in giving that we receive, it is in forgiveness, that we are forgiven.

### **FRIDAY & SATURDAY**

O God, thank you for fulfilling all our needs. May your blessings rest upon us and make us worthy children! Guide us in all our undertakings, make us wiser and better human beings. Enlighten our minds and cleanse our hearts that we may lead a worthy and righteous life. We ask all this with a humble heart.



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## POWER IN ME...

I like me.

I believe in me.

I was created by God,  
who never made  
anything badly.

His creation is wonderful...

So, I am wonderful.

Divine perfection is within me.

I love life,

I love people,

I have ability.

I can do things well.

I am happy.

I am grateful.

I treat myself with respect.

As a child of God, I believe in me.



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## **I AM WONDERFUL**

I will say,  
I will sing  
I am wonderful  
I am wonderful  
God created me  
God is wonderful  
My Mom is wonderful  
My Dad is wonderful  
My friends are wonderful  
Teachers who teach me  
They are so wonderful  
The world is wonderful  
So, why not I ?  
I am so lovely  
I am so beautiful  
I am so wonderful  
I will say,  
I will sing  
I am wonderful!!!

\*\*\*



## **UNESCO SONG**

### **WE SHALL OVERCOME**

We shall overcome (3) some day  
Oh ! deep in my heart, I do believe,  
We shall overcome some day.

We shall live in peace (3) some day  
Oh ! deep in my heart..... we shall..... day

We'll walk in hand (3) .....  
Oh ! deep in my heart .....

We are not afraid today (3) .....  
Oh ! deep in my heart ..... We are not afraid today.

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## कुछ करना है तो डटकर चल

कुछ करना है तो डटकर चल,  
थोड़ा दुनिया से हटकर चल ।  
लीक पर तो सभी चलते हैं,  
कभी इतिहास को पलट कर चल ॥

बिना काम के मुकाम कैसा ?  
बिना मेहनत के, दाम कैसा ?  
जब तक न हासिल हो मंजिल  
तो राह में, आराम कैसा ?

अर्जुन-सा, निशाना रख ।  
मन में, न कोई बहाना रख ।  
लक्ष्य सामने है, बस उसी पे ठिकाना रख ॥

सोच मत, साकार कर,  
अपने कर्मों से प्यार कर ।  
मिलेगा तेरी मेहनत का फल,  
किसी और का न इंतज़ार कर ॥

जो चले थे अकेले,  
उनके पीछे आज मेले हैं ।  
जो करते रहे इंतज़ार, उनकी  
जिंदगी में आज भी झमेले हैं ॥

- शीशपाल

## প্ৰাৰ্থনা

তুমি চিত্ত-বৃত্তি মোৰ প্ৰৱৰ্ত্তক নাৰায়ণ  
তুমি নাথ মন্ত্ৰি নাথৱন্ত ।  
চৰণ-ছত্ৰৰ ছায়া দিয়া দূৰ কৰা মায়া  
কৰা দয়া মোক ভগৱন্ত ॥৬০

তুমি মোৰ অন্তৰ্য্যামী তযু ভূত্য ভৈলো আমি  
জানি কৃপা কৰা হৃষীকেশ ।  
দান্তে তৃণ তুলি লঞা যিমতে সেৱাত ৰঞা  
দিয়ো মোক সেহি উপদেশ ॥৬১

তুমি ভক্ত-কল্লতৰু বাহিৰে ভিতৰে গুৰু  
তুমি বিনে নাই মোৰ আৰ ।  
কৃপা কৰা হে হৰি চৰণত ৰক্ষা কৰি  
দিয়া মোক সেৱা-ৰস-সাৰ ॥৬২

তুমি হৰি কৃপাময় বাহিৰত গুৰু ৰূপে  
অনুগ্ৰহ কৰি আছা মোক ।  
অন্তৰ্য্যামী গুৰু ৰূপে তাকে সত্য কৰা মোৰ  
তযু নামে সদা ৰতি হৌক ॥৬৩

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## অসমৰ জাতীয় সংগীত

অ' মোৰ আপোনাৰ দেশ!  
অ' মোৰ চিকুণি দেশ!  
এনেখন গুৱালা  
এনেখন সুফলা  
এনেখন মৰমৰ দেশ।।

অ' মোৰ সুৰীয়া মাত।।  
অসমৰ সুৰদি মাত!  
পৃথিৱীৰ ক'তো  
বিচাৰি জনমটো  
নোপোৱা কৰিলেও পাত।।

অ' মোৰ ওপজা ঠাই!  
অ' মোৰ অসমী আই!  
চাই লওঁ তোমাৰ  
মুখনি এবাৰ,  
হেঁপাহ মোৰ পলোৱা নাই।।

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## নতুন নতুন সাহ

কথা : নতুন নতুন সাহ নিতে নিতে আহে –

নতুন নতুন সাহ, আহিল নতুন সাহ  
আমাৰ বহল বুকুতে।  
বগলীৰে বগা পাখি জিলিকে আকাশতে  
জা-জাবৰ চিকুণাওঁ আমাৰ আপোন হাতে।।

মৰা সুঁতিৰ ধল আনো শুকান শুকান মাটিতে  
সমাজৰে পিটনিত মাটি ঢালোঁ বঙতে।  
পঢ়া-শুনাৰ চাকিটিক জ্বলালোঁ উলাহতে  
সেউজীয়া সপোন আঁকোঁ জিল্মিল্ জেউতিতে।।

হেজাৰ যুগৰ একাৰকে আঁতৰাম নিজ হাতে  
একতাৰে আগ বাঢ়োঁ জেউতিৰে বাটে বাটে।  
সূৰ্য্যৰে ধেমালি ৰাঙলী চোতালতে  
পুৰণিৰে গাত নাচে নতুনে উলাহতে।।

— ড. ভূপেন হাজৰিকা



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## आरज

सोरजि गिरि आफा ईसोर,  
नोंनो हेफाजाब गिरि, नोंनो दैदेनगिरि,  
नोंनो बासायगिरि, नोंनो दिनथिगिरि ।  
जों फरायसा फोरनो बोर होदो,  
सिगां थिडै आवगाय लांनो,  
गोरों गोरा जानानै हारि माहारिखौ जौगाहोनो,  
सुखु-दुखुआव हेफाजाब होलायनो ।  
आरबाव जोंखौ फोरोंदो - बिमा बिफाखौ मान होग्रा  
जानो,  
नखरखौ लुखांनो, गावनि हादर  
आरो माहारिखौ सुथुर निफ्राय बासायनो।  
जोंनो बोर होदो-गावजों गाव गोरोब लायनानै सैथो  
आरो गोथार लामाजों गोजौथिडै आवगायलांनो ।



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## आंनि उनदै अर.....

आंनि उनदै अर नायदो आं बिखौ जोंहोगोन,  
आंनि उनदै अर नायदो आं बिखौ जोंहोगोन,  
आंनि उनदै अर नायदो आं बिखौ जोंहोगोन,  
जोंहोगोन.....जोंहोगोन.....जोंहोगोन ।

दननि सिझव दोननाय नझ आं बिखौ जोंहोगोन,  
दननि सिझव दोननाय नझ आं बिखौ जोंहोगोन,  
दननि सिझव दोननाय नझ आं बिखौ जोंहोगोन,  
जोंहोगोन.....जोंहोगोन.....जोंहोगोन ।

बि.टि.आर हादरनि सोरगिदिं आं बिखौ जोंहोगोन,  
बि.टि.आर हादरनि सोरगिदिं आं बिखौ जोंहोगोन,  
बि.टि.आर हादरनि सोरगिदिं आं बिखौ जोंहोगोन,  
जोंहोगोन.....जोंहोगोन.....जोंहोगोन ।

आसाम हादरनि सोरगिदिं आं बिखौ जोंहोगोन,  
आसाम हादरनि सोरगिदिं आं बिखौ जोंहोगोन,  
आसाम हादरनि सोरगिदिं आं बिखौ जोंहोगोन,  
जोंहोगोन.....जोंहोगोन.....जोंहोगोन ।

भारत हादरनि सोरगिदिं आं बिखौ जोंहोगोन,  
भारत हादरनि सोरगिदिं आं बिखौ जोंहोगोन,  
भारत हादरनि सोरगिदिं आं बिखौ जोंहोगोन,  
जोंहोगोन.....जोंहोगोन.....जोंहोगोन ।

- X X X X X -

## যদি তোর ডাক শুনে

যদি তোর ডাক শুনে কেউ না আসে  
তবে একলা চলো রে

তবে একলা চলো, একলা চলো,  
একলা চলো, একলা চলো রে।  
যদি তোর ডাক শুনে কেউ না আসে  
তবে একলা চলো রে।

যদি কেউ কথা না কয়,  
ওরে ওরে ও অভাগা কেউ কথা না কয়  
যদি সবাই থাকে মুখ ফিরায়ে সবাই করে ভয়  
যদি সবাই থাকে মুখ ফিরায়ে সবাই করে ভয়

তবে পরান খুলে  
ও তুই মুখ ফুটে তোর মনের কথা একলা বলো রে,  
ও তুই মুখ ফুটে তোর মনের কথা একলা বলো রে,  
যদি তোর ডাক শুনে কেউ না আসে

তবে একলা চলো রে।  
যদি সবাই ফিরে যায়,  
ওরে ওরে ও অভাগা সবাই ফিরে যায়  
যদি গহন পথে যাবার কালে কেউ ফিরে না চায়,

যদি গহন পথে যাবার কালে কেউ ফিরে না চায়  
তবে পথের কাঁটা  
ও তুই রক্তমাখা চরণতলে একলা দলো রে,  
ও তুই রক্তমাখা চরণতলে একলা দলো রে

যদি তোর ডাক শুনে কেউ না আসে  
তবে একলা চলো রে।  
যদি আলো না ধরে,  
ওরে ওরে ও অভাগা আলো না ধরে

যদি ঝড়-বাদলে আঁধার রাতে দুয়ার দেয় ঘরে,  
যদি ঝড়-বাদলে আঁধার রাতে দুয়ার দেয় ঘরে,  
তবে বজ্রানলে  
আপন বুকের পাঁজর জ্বালিয়ে নিয়ে একলা জ্বলো রে,

আপন বুকের পাঁজর জ্বালিয়ে নিয়ে একলা জ্বলো রে  
যদি তোর ডাক শুনে কেউ না আসে  
তবে একলা চলো রে

— রবীন্দ্র নাথ ঠাকুর



[illegible]

**Date :**

Day :

<b>Subject</b>
----------------

The school is an ANGER-FREE zone.

[illegible]

ZERO TOLERANCE towards bullying.

**Date :**

**Day :**

**Subject**



Say yes to safe touch & no to unsafe touch.

**Date :**

**Day :**

**Subject**

The best way to prevent bullying is to REPORT.

**Date :**

**Day :**

**Subject**

Accept peer support, reject peer pressure.

**Date :**

**Day :**

**Subject**

Reduce screen timing, optimise reading.

**Date :**

**Day :**

**Subject**

Save fuel, electricity & water to live better.

**Date :**

**Day :**

**Subject**

Say no to addiction.

**Date :**

Day :

<b>Subject</b>
----------------

[illegible]

We focus on green initiatives.

**Date :**

Day :

<b>Subject</b>
----------------

This image shows a single page from a notebook or ledger. It features a solid black vertical line on the left side, creating a narrow margin. The rest of the page is filled with horizontal dashed lines, providing a guide for writing. The corners of the page are rounded.

No junk, only healthy food.

**Date :**

Day :

<b>Subject</b>
----------------

This image shows a single sheet of white paper with horizontal blue ruling lines. A vertical red margin line runs down the left side of the page, creating a narrow left margin. The paper has rounded corners at the bottom. There are no markings or text on the page.



Be safety & security conscious.

**Date :**

**Day :**

**Subject**

Avoid driving without licence.

**Date :**

**Day :**

**Subject**

Be keen in maintaining personal hygiene.

**Date :**

**Day :**

**Subject**

We believe that a clean environment is a healthy environment.

**Date :**

Day :

<b>Subject</b>
----------------

[illegible]

CLASS TEACHER'S / SUBJECT TEACHER'S / HEADMASTER'S REMARKS

(To be signed by parents/guardian on the same day)

[illegible]

CLASS TEACHER'S / SUBJECT TEACHER'S / HEADMASTER'S REMARKS

(To be signed by parents/guardian on the same day)

[illegible]

**CLASS TEACHER'S / SUBJECT TEACHER'S / HEADMASTER'S REMARKS**

(To be signed by parents/guardian on the same day)

[illegible]

**CLASS TEACHER'S / SUBJECT TEACHER'S / HEADMASTER'S REMARKS**

(To be signed by parents/guardian on the same day)

[illegible]



[illegible][illegible][illegible][illegible][illegible]

**QUARTERLY ASSESSMENT OF STUDENT**  
**JUNE-2025**

Remarks :

Class Teacher's Sign. -----

Parent's Sign.....

**SEPTEMBER-2025**

Remarks :

Class Teacher's Sign. -----

Parent's Sign.....

**JANUARY-2026**

Remarks :

Class Teacher's Sign. -----

Parent's Sign.....

## PHONE NUMBERS OF SUBJECT TEACHERS

Class/Sec.	Subjects	Teachers' Names	Contact Nos.
	1.		
	2.		
	3.		
	4.		
	5.		
	6.		
	7.		
	8		

□□□

# STUDENT'S CLASS ROUTINE

Day	Period				Period			
	1st	2nd	3rd	4th	5th	6th	7th	8th
MONDAY								
TUESDAY								
WEDNESDAY								
THURSDAY								
FRIDAY								
SATURDAY								

**B R E A K**

*N.B. :- Students should fill in the class routine with pencil.*